

1262 208517

STATE OF ALABAMA.

County of SHELBY

WE, J.B. BRASHER AND WIFE CLARA BRASHER

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

THE NORTH THREE (3) ACRES, MORE OR LESS OF THE
WEST 210 FEET OF THE SE 1/4 OF THE NE 1/4 OF SECTION 12,
TOWNSHIP 20 SOUTH, RANGE 2 WEST.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/8/62
12/5/62
RECORDED & \$.....L.T.G. TAX
B.C. DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Corcoran M. Fowler
JUDGE OF PROBATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

20 day of SEPT, 1962

WITNESS:

Mrs. E.H. Morris

Elaine Stewart

Mrs. Clara Brasher (Seal)

J.B. Brasher (Seal)