

1261

STATE OF ALABAMA,

County of SHELBY

WE, JAMES BEARDEN AND WIFE ADA BEARDEN

for and in consideration of the sum of ONE 00/100 Dollars

(\$1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

34 ACRES, MORE OR LESS IN THE SE 1/4 OF THE NE 1/4 OF  
SECTION 12, TOWNSHIP 20 SOUTH, RANGE 2 WEST, MORE  
PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT THE  
NE CORNER OF SAID SE 1/4 OF NE 1/4 AND RUN SOUTH 22° 30' WEST  
TO THE SOUTH LINE OF SAID SE 1/4 OF NE 1/4; THENCE RUN  
WEST IN A STRAIGHT LINE TO THE SW CORNER OF SAID  
SE 1/4 OF NE 1/4; THENCE RUN NORTH IN A STRAIGHT LINE  
TO THE NW CORNER OF SAID SE 1/4 OF NE 1/4; THENCE  
RUN EAST IN A STRAIGHT LINE TO THE NE CORNER OF  
SAID SE 1/4 OF NE 1/4, THE POINT OF BEGINNING, EXCEPT  
THEREFROM THE WEST 210 FEET, MORE OR LESS.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

20 day of SEPT, 1962

WITNESS:

Mrs E. H. Morris  
Elaine Stewart

James Bearden (Seal)  
Ada Bearden (Seal)  
Ada Bearden

STATE OF ALABAMA  
SHELBY  
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that JAMES BEARDEN AND WIFE  
ADA W. BEARDEN whose name S ART  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument THEY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 20 day of SEPT, 1962  
Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6430-346 1962  
Shelby Co. Line #25 to Mr. Bearden  
off Shelby Trans. Sub.

Parcel No. 208516 Line

THE STATE OF ALABAMA  
Shelby County

TRANSMISSION LINE PERMIT

FROM  
James Bearden and wife, Ada W.  
Bearden

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
County }

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly  
recorded in Deed Book \_\_\_\_\_, and examined.  
Page \_\_\_\_\_

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8 AM  
12/15 1962  
RECORDED & \$\_\_\_\_\_. MITG. TAX  
& \$\_\_\_\_\_. DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_ whose name \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.  
Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
Corcoran M. Decker  
JUDGE OF PROBATE

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