KNOW ALL MEN BY THESE PRESENTS:

did herotofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume. 239 Fage. 457, Probate Office of Shelby County, Columbiana Alabama, and WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same. IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 26th day of November 11st Vice President STATE OF ALABAMA JEFFERSON COUNTY I, Sue D. Howell and Analysis and Jeffers and for said county, in said State, hereby certify that Jesse E. Miller, whose name as Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this 26th day of November 19 62	WHEREAS, Rexford Alvin Brooker, Jr. and Alma Lee Brooker
WHEREAS, the indebtedness secured by said mortgage has been puid to the undersigned in full, NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby roleases and discharges the property described in said mortgage from the lien of same. IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 26th day of November 1962. CITY FEDERAL SAVINGS AND LOAN ASSOCIATION By Its President STATE OF ALABAMA JEFFERSON COUNTY I, Sue D. Howell , a Notary Fublic in and for said county, in said State, hereby certify that Jesse E Miller, whose name as Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Civen under my hand and official seal, this 26th day of November , 19 62. Notary Fublic	did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 238
NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same. IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 26th day of November 1962. CITY FEDERAL SAVINGS AND LOAN ASSOCIATION By June J. Molley Vice President STATE OF ALABAMA JEFFERSON COUNTY I, Sue D. Howell , a Notary Public in and for said county, in said State, of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Civen under my hand and official seal, this 26th day of November 19 62. Notary Public Notary Public November 19 62.	Page 457, Probate Office of Shelby County, Columbiana, Alabama, and
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IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 26th day of	poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION By	and discharges the property described in said mortgage from the lien of same.
STATE OF ALABAMA JEFFERSON COUNTY I, Sue D. Howell, a Notary Public in and for said county, in said State, hereby certify that Jesse E. Miller, whose name as	IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these
By	presents to be executed this 26th day of November, 1962.
STATE OF ALABAMA JEFFERSON COUNTY I, Sue D. Howell, a Notary Public in and for said county, in said State, hereby certify that Jesse E. Miller, whose name as	
I, Sue D. Howell , a Notary Public in and for said county, in said State, hereby certify that Jesse E. Miller, whose name as	By Resc. Mills. Its Vice President
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this 26th day of November , 19 62. Notary Public Notary Public	JEFFERSON COUNTY
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this 26th day of November , 19 62. Notary Public Notary Public	hereby certify that Jesse E. Miller whose name as Vice President
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Given under my hand and official seal, this 26th day of November 19 62. Notary Public	known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
Notary Public Notary	such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Notary Public Notary	November 10.62
	Given under my hand and official seal, this and the day of the day
	Sue D. Hawillo
	Notary Public
	The state of the s
	SUECE OF DESIGNATIONS.