

STATE OF ALABAMA }
JEFFERSON COUNTY }

11/27

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Rexford Alvin Brooker, Jr. and Alma Lee Brooker

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 238

Page 457, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 26th day of November, 1962.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Jesse E. Miller
Its Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Sue D. Howell, a Notary Public in and for said county, in said State,

hereby certify that Jesse E. Miller, whose name as Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 26th day of November, 19 62.

Sue D. Howell
Notary Public

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RECORDED & INDEXED
11/27/62
CITY OF MOBILE
JUDGE OF COURTS

NOTARY PUBLIC
SUE D. HOWELL
JEFFERSON COUNTY, ALA.