

1064

STATE OF ALABAMA,

DEED OF CORRECTION

County of Shelbywe, W.M. Cumberland and wife Ida Mae Cumberlandfor and in consideration of the sum of One and No/100-----Dollars

(\$1.00-----) to _____ in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

That part of the NW 1/4 of the NE 1/4 of Section 12, Tp. 20,
Range 3 West that lies east of U.S. Hwy No. 31

This instrument is executed for the purpose of correcting the description in that certain instrument executed by W. M. Cumberland and wife, Ida Mae Cumberland on the 6th day of October, 194_, recorded in Deed Book 136, page 297, of the Probate Records of Shelby County in which the description was incorrectly given as follows:

That part of the north west quarter of the south east quarter lying east of U. S. Hwy.
#31, Section 12, Township 20 South, Range 3 West.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this the

2nd day of October, 1959.

WITNESS:

Frank B. Brandon

Ida Mae Cumberland (Seal)
W.M. Cumberland (Seal)

STATE OF Alabama
County of Shelby

I, Frank J. Brandon, Jr., a Notary Public, State at large
in and for said County in said State, hereby certify that W. M. Cumberland and
wife Ida Mae Cumberland whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 2nd day of October, 1937
Frank J. Brandon, Jr.
Notary Public, State at large

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11/24/37

RECORDED & PAID TAX
PD. ON THIS INSTRUMENT

Conrad M. Dinkler
JUDGE OF PROBATE

Judge of Probate of said County.

THE STATE OF ALABAMA,
County

ALABAMA POWER COMPANY

TO

Cumberland

FROM
W. M. Cumberland and wife, Ida Mae

TRANSMISSION LINE PERMIT

Shelby

THE STATE OF ALABAMA

County

Parcel No. 98327-F

Line

Indian Springs-Dr. Terrell -
Joe Roden's tenant
off Parkwood 12 KV Sub.

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

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