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Form FHA-AL-427-2 (6-12-61)

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

FARMERS HOME ADMINISTRATION	
Jefferson Federal Savings Birmingham, Alabama WHEREAS, and Losn Association. /(hereinafter called "Mortgagee") is the ow and holder of a certain real estate mortgage (hereinafter called "security instrument") recorded in Book No. 255, at Page 153, in the Office of the Judge of Probate, Shelby County, Alabama, and Robert A. Houston	n(
and Billie Jean Houston, his wife, (hereinafter called "Mortgagor") is (are) the owner(s) of certain real estate described in the aforesaid mortgage; and	·
WHEREAS, Mortgagor has applied to the United States of America, acting throug the Administrator of the Farmers Home Administration (hereinafter called the "Government"), Mortgage subject to the security instrument below by or for the benefit of Mortgagee; and	
WHEREAS, the loan insured or made by the Government, if approved, will enable Mortgage to improve or purchase and improve said real estate and enhance its value;	
NOW THEREFORE, in consideration of the insuring or making of the loan by the Government, Collected Mortgagee, for himself, his heirs, executors, Administrators, successors, Collected Signs, does hereby agree:	
1. To give the Government written notice of the commencement of any proceedings to foreclose the mortgage(s) held by the undersigned as aforesaid, by delivering in person or by mailing such notice to the State Director, Farmers Home Administration, United States Department of Agriculture, Montgomery, Alabama, at least ten (10) days prior to the commencement of such action; and the undersigned does further agree that this agreement shall be irrevocable, that it shall be binding upon the	
heirs and assigns of the undersigned and that upon any assignment of the mortgage(s) held by the undersigned as aforesaid, the undersigned will endorse, on the face of such mortgage(s) being assigned the following: "ACTUAL NOTICE OF COMMENCEMENT OF FORECLOSURE PROCEEDINGS SHALL BE GIVEN TO THE STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DE-PARTMENT OF AGRICULTURE, MONTGOMERY, ALABAMA, IN ACCORDANCE WITH AGREEMENT	

PAGE , IN THE PUBLIC RECORDS OF COUNTY,

ALABAMA." and will insert in the appropriate blank spaces provided therefor the date of this AGREEMENT and the recordation data, whereupon the undersigned will subscribe his or its name thereto.

2.* To postpone the lien or claim, operation and effect of the mortgage(s) described in the first paragraph of this AGREEMENT to the lien or claim operation and effect of the mortgage(s) to be taken by the Government as security for the loan(s) aforesaid, insofar only as said security instrument covers and secures advances made by the Mortgagee to the Mortgagor or assigns from the date hereof, except such advances as are necessary to pay, when due, such items as insurance, taxes, assessments, and liens if the borrower fails to do so.

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IN WITNESS WHEREOF, THIS Agreement is 701 day of Soptember 19	executed as a sealed instrument, this 9 62
	(Individual - Mortgagee - Husband)
(Corporate Seal)	
	(Individual - Mortgagee - Wife)
STATELL SHELDY CO.	I- CC
STRUMENT.	Jefferson Federal Savings and Loan Associ (Name of Corporation - Mortgagee)
5000 [1] [1] [1] [1] [1] [1] [1] [1] [1] [1]	
COLORDON TO LITTE. TAK	(Duly Authorized Officer)
ULEN THE DEFIN	
ED-ON THIS ELISTRUMENT.	Scaretany (Title)
Osson Foreller	
SUDCE CE PECENTE . ACKNOS	WLEDGMENT
STATE OF Almbama	
COUNTY OF Jefferson)	
Y 7	a Natary Dublia in and for asid County
in said State, do hereby certify that	, a Notary Public in and for said County Brooks Yoilding
	he foregoing conveyance and who (is) (are)
	n this date that, being informed of the lding executed the same voluntarily on
the day the same bears date.	
Comment of the commen	7th day of Soptember , 19 62.
	Ton day of bolocaboa, 19 on.
(NOTARIAL SEAL)	
My Commission Expires:	(h) Lind The selection
	Notary Public
,	Notary Fublic

"Strike if not applicable."