

BOOK 223 PAGE 278

925

Know all Men by these Presents, that **COMMERCIAL CREDIT PLAN, INCORPORATED**

of the County of JEFFERSON and State of ALABAMA, DOES HEREBY CERTIFY, That a certain Chattel Mortgage, bearing date the 23RD day of DECEMBER A. D. 1962

made and executed by NORMAN W. HYDE

of the first part and COMMERCIAL CREDIT PLAN, INC.

of the second part, in connection with personal property therein mentioned, and providing for the payment of *****ONE HUNDRED EIGHTY-FIVE AND 40/100***** Dollars (\$185.40.) as

therein stated and recorded in the Recorder's Office of SHELBY County in the State

of ALABAMA in MTGE Book 275, on page 313 on the 29TH

day of DECEMBER A. D. 1961 and known as recorder's number _____ is fully paid, satisfied, released, and discharged.

IN WITNESS WHEREOF, Commercial Credit Plan, Incorporated has duly executed this Release this 12TH

day of NOVEMBER A. D. 1962

Witnessed by [Signature] COMMERCIAL CREDIT PLAN, INCORPORATED
By [Signature]

This Instrument Prepared By _____

State of ALABAMA County of JEFFERSON

GRACE MCCLANAHAN a Notary Public, in and for and residing in the said County, in the State of Alabama, DO HEREBY CERTIFY

that LEO E. BUTLER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, personally appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of Commercial Credit Plan, Incorporated for the uses and purposes therein set forth.

My Commission expires NOVEMBER 12, 1962 A. D. 1962

My Commission Expires _____ 19____ Notary Public

STATE OF _____

County of _____

This instrument was filed for record in the Recorder's Office of _____ County aforesaid, on the _____ day of _____ 19____

at _____ o'clock _____ M. and recorded in book _____ on Page _____

RECORDER

No. _____

Box _____

Release of Chattel Mortgage

COMMERCIAL CREDIT PLAN, INCORPORATED

TO _____

3113 17 Due 70

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11/15 1962
RECORDED & \$ _____ MTG. TAX
& \$ _____ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Jenkins
JUDGE OF PROBATE