

RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

FOR AND IN CONSIDERATION thereof, the receipt whereof is hereby acknowledged, Guaranty Savings and Loan Association, from that certain mortgage dated the 19th day of May, 1950, recorded in Volume 213, page 119, in the Office of the Judge of Probate of Shelby County, Alabama, executed by W. S. Naish and wife, Ada Mae Naish, hereby discharges, releases and cancels of record the lien of said mortgage on the following described property:

PARCEL "A": Begin at the SW corner of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 13, Township 20 South, Range 4 West, thence run East along the South line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 280.9 feet for point of beginning; thence continue said course along said South line a distance of 1067.04 feet to the SE corner of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$, turn left an angle of 89° 17' 45" along the East line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 912.51 feet, turn left an angle of 122° 16' a distance of 208.7 feet, turn right an angle of 122° 16' a distance of 418.0 feet to the center line of Shades Crest Road, turn left an angle of 122° 16' along said center line a distance of 150.0 feet, turn left an angle of 00° 50' 15" a distance of 160.27 feet, turn an angle of 01° 06' a distance of 242.6 feet, turn left an angle of 94° 21' a distance of 323.39 feet, turn right an angle of 95° 27' a distance of 406.95 feet, turn left an angle of 26° 57' a distance of 348.63 feet, turn right an angle of 07° 32' a distance of 188.34 feet to point of beginning; except that part lying in right-of-way of Shades Crest Road; being in NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 13, Township 20 South, Range 4 West, Shelby County, Alabama.

On the balance of said land, said mortgage and lien therein described remain in full force and effect.

IN WITNESS WHEREOF, the said Guaranty Savings and Loan Association has caused its signature to be affixed by B. R. Bonds, Its President, being duly authorized thereto on this the 9th day of November, 1962.

GUARANTY SAVINGS AND LOAN ASSOCIATION

By: B R Bonds

Its President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Louannie Lindsey, a Notary Public in and for said County, in said State, hereby certify that B. R. Bonds, whose name as President of the Guaranty Savings and Loan Association, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 9th day of November, 1962.

Louannie Lindsey
Notary Public

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