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Dan Roberson

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

KNOW	ALL N	iEN	BY	THESE	PRESENTS,	That	the	United	States	of	America,	مه	owner
and l	holder	of	th	e foll	lowing-des	cribac	ing	trument	t(a). r	ada	and oxact	uta	d by

and wife Luvenia Roberson

	. Cour	aty ofShe	lby	_, State
of Alabam	1	: _, to-wit:		
Lien Instrument	Mortgagee	Date of Instrument	Book No.	Page No.
Mortgage Wor	dowment Department I shipful Prince Hall and Lodge, A.&F.M. abama Office of the Jud	1953 3f	, 229	400
•	County, States of release from the certy in said County		nstrument(s)	the follow-
along the Right-of beginning of the and run a distance of 210 of 210 feet; turn feet along the Right-of 210 feet; turn	in the NEX of NEX, shows: Begin at the nt-of-Way of Highway 25 of Way of Highway 25 lot herein describes of 210 feet; turn an angle of 90 degist-of-Way of Highway of less, situated	25. Run thence of 50 a distance of 50 degrees to the left way 25 to the poin	in a Norther 00 feet to the 0 of 90 degre degrees to the 1 of he left a 1 and run a di 1 of beginni	ely direction se point of es to the right es left and run and run and run estance of 210
instrument(s). The cured by the said	cribed property is his release shall no lien instrument(s), t until fully paid,	t affect or modified, and the said ob	fy the obligations sha	ations se-
	the United States			· -

Stephen 3. Pierce

Witnesses:

to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

County Supervisor Farmers Home Administration

United States Department of Agriculture

ACKNOWLEDGMENT

a Notary Public in

STATE OF ALABAMA

whose name as

COUNTY OF

SHELBY

Solly H. Perkins. Sr.

and for said County, in said State, hereby certify that

County Supervisor

of the Farmers Home Administration, is signed to the foregoing instru-

Stephen S. Pierce