RETURN TO
JIM WALTER CORPORATION
P. O. BOX 9128
TAMPA 4. FLORIDA

Assignment of Mortgage - Alabama - Jim Malter Corporation

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

Enom All Aten By Chese Presents, That the undersigned JIM WALTER CORPORATION,
a corporation existing under the laws of the State of Florida, in consideration of the sum of Ten Dollars and other good and valuable
considerations in hand paid byMid-State Homes, Inc, does hereby sell, convey, transfer, set over and
assign unto the said
certain mortgage dated the 21st day of September , 1962, made by Robert Yowe & h/wf.
Irene Yowe, as mortgagor, to the said Jim Walter Corporation, as mortgagee, covering the following described
real property situated in the County of Shelby
Commence at the NE cor., of the SW\(\frac{1}{3}\) of the NW\(\frac{1}{3}\) of Sec., 27, Twp., 19, S., Rge., 2, E Shelby County, Alabama, thence proceed W., along the N., Boundary of said \(\frac{1}{3}\)—\(\frac{1}{3}\) Section for a distance of 368.8 ft., to a point, thence turn an angle of 89 deg., 45 min to left and proceed S., for a distance of 245 ft., to the P.O.B. of land herein conveye From this beginning point continue South for a distance of 75 ft., to a point, thence turn an angle of 89 deg., 45 min., to the right and proceed W., for a distance of S5 to a point, thence turn an angle of 90 deg., 15 min., to the right and proceed N., for a distance of 75 ft., to a point, thence turn an angle of 89 deg., 45 min., to the right and proceed E., for a distance of 55 ft., to the P.O.B. Said real estate being situated in the SW\(\frac{1}{4}\) of the NW\(\frac{1}{4}\) of Sec., 27, Twp., 19, S., Rge., 2, E., Shelby County Alabama contains 0.10 acres. and which said mortgage is recorded in Mortgage Book 279, page 773-4, of the Probate Court records of
Shelby County, Alabama, and is hereby expressly referred to and made a part hereof, together
with the indebtedness thereby secured and all of its right, title and interest in and to the property therein described.
TO HAVE AND TO HOLD unto the said Mid-State Homes, Inc. its heirs,
successors and assigns forever.
IN WITNESS WHEREOF, the undersigned Jim Walter Corporation has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by
attest the same, both said officers being hereunto duly authorized, all as of this the20thday ofOctober,,
Attest: JIM WALTER CORPORATION (CÓRPORATE SEAL) By: President
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I, Daisy B. Collins	, a Notary Public in and for sa	id County in said State, d	lo hereby certify that
JWalter	and	A. F. Saraw	
whose names as Pre-	sident and Secretary, respectively, of]	Jim Walter Corporation, a	Florida corporation,
re signed to the foregoing instrument as of the contents of the conveyance, they, a	and who are known to me, acknowled is such officers and with full power an	lged before me on this day d authority, executed the sar	that, being informed me voluntarily for and
is the act of said corporation.	· · · · · · · · · · · · · · · · · · ·	0-4-5	

Given under my hand	and notarial scal this 20th	day of Octobe	r 19.62
	and notarial seal this 20th STATE OF ALA. SHELBY CO.		
•	A CERTIFY THIS INSTRUMENT	Range	Collection
	THE FILED ON STATE	Notary Public, State of	Florida at Large
	PECARA DAMENTA TAY	My Commission Expires:	· V10:
	RECORDED D. J	/CRATA	f Florida at Large

Sulphur Springs Press

Notary Public, State of Florida at Large My Commission Expires Aug. 2. 1965 Bonded by American Surety Co. of N. Y.

PD. ON TH'S INSTRUMENT.

Corror, M. Pauler

JUDGE OF PROBATE

RUCK