

134

STATE OF ALABAMA,

County of SHELBY

WE, LILLIAN M. STONE AND HUSBAND PERCY R. STONE

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY County, Alabama:

A PARCEL OF LAND IN THE SW 1/4 OF NE 1/4 OF SEC. 34, TP. 24 NORTH, RANGE 15 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE SE CORNER OF SAID SW 1/4 OF NE 1/4 AND RUN WEST ALONG ITS SOUTH LINE A DISTANCE OF 578.09 FEET; THENCE TURN AN ANGLE OF 82° RIGHT AND RUN A DISTANCE OF 425.15 FEET; THENCE TURN AN ANGLE OF 6°-01' LEFT AND RUN A DISTANCE OF 102.14 FEET; THENCE TURN AN ANGLE OF 7°-31' RIGHT AND RUN A DISTANCE OF 100 FEET TO POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST MENTIONED COURSE A DISTANCE OF 100 FEET; THENCE TURN AN ANGLE OF 96°-30' RIGHT AND RUN A DISTANCE OF 200 FEET; THENCE TURN AN ANGLE OF 83°-30' RIGHT AND RUN A DISTANCE OF 100 FEET; THENCE TURN AN ANGLE OF 96°-30' RIGHT AND RUN A DISTANCE OF 200 FEET TO POINT OF BEGINNING, THE ABOVE PARCEL OF LAND BEING THE SAME AS THAT DESCRIBED IN DEED BOOK 220, PAGE 949 IN THE RECORDS OF THE PROBATE JUDGE'S OFFICE IN SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the 6 <sup>TH</sup> day of SEPTEMBER, 1962.

WITNESS:

Percy R. Stone (Seal)  
Lillian M. Stone (Seal)

BOOK 223 PAGE 118

STATE OF ALABAMA  
County of JEFFERSON

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that LILLIAN M. STONE AND  
HUSBAND PERCY R. STONE whose names ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument THEY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 6<sup>TH</sup> day of SEPTEMBER, 1962  
Frank T. Brandon, Jr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

RECORDED & CERTIFIED  
TO THE STATE OF ALABAMA  
COUNTY OF SHELBY  
THE STATE OF ALABAMA  
COUNTY OF SHELBY  
TRANSMISSION LINE PERMIT

Lillian M. Stone and hus. Percy R.  
Stone

FROM

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 207636

Line

6010 DSO 6430-274 1962  
Sanford Camp  
off Shelby Trans. Sub.

Page recorded in Deed Book at o'clock M., and duly  
and examined.

Judge of Probate of said County.

STATE OF  
County of

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

611 304 822 1129