

STATE OF ALABAMA,

County of SHELBYWE, J. B. ROBINSON AND WIFE MINNIE S. ROBINSONfor and in consideration of the sum of ONE 00/100 Dollars(\$ 1.00) to US

in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

BEGIN AT A POINT ON THE SOUTH LINE OF THE SW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 1 EAST WHICH POINT IS 315 FEET EAST OF THE SW CORNER OF SAID SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ AND IS THE SE CORNER OF THE BENFORD BLANKENSHIP LOT, WHICH LOT IS DESCRIBED IN DEED BOOK 221, PAGE 862 IN THE RECORDS OF JUDGE OF PROBATE'S OFFICE IN SHELBY COUNTY, ALABAMA, AND RUN NORTH ALONG THE EAST LINE OF SAID BENFORD BLANKENSHIP LOT A DISTANCE OF 210 FEET; THENCE RUN EAST, PARALLEL WITH SOUTH LINE OF SAID SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ A DISTANCE OF 105 FEET; THENCE RUN SOUTH, PARALLEL WITH WEST LINE OF SAID SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ A DISTANCE OF 210 FEET TO THE SOUTH LINE OF SAID SW $\frac{1}{4}$ OF NE $\frac{1}{4}$; THENCE RUN WEST 105 FEET TO THE POINT OF BEGINNING, CONTAINING ONE HALF ACRE, MORE OR LESS AND BEING A PART OF THE SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 21, SOUTH, RANGE 1 EAST

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

5TH day of SEPTEMBER, 1962.

WITNESS:

J. B. Robinson (Seal)
Minnie S. Robinson (Seal)

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that J.B. ROBINSON AND WIFE
MINNIE S. ROBINSON whose name S ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same voluntar-
ily, on the day the same bears date.

Given under my hand and official seal, this the 5TH day of SEPTEMBER, 1962

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON SEP 11 1962
RECORDED & INDEXED MTO. TAX
& PAID STAMP HAS BEEN
PL. ON THIS INSTRUMENT.

Corral McJannet
JUDGE OF PROBATE
ALABAMA, }
County }
I certify that the within instrument was
for record on the 5 day of SEPTEMBER, 1962
o'clock PM, and duly
and examined.

Judge of Probate of said County.

ALABAMA POWER COMPANY

TO

Minnie S. Robinson

J.B. Robinson, and wife,

FROM

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 163541-A

Line

B. Blankenship
off Shelby Trans. Sub.

6010 DSO 6430-322 1962

STATE OF
County of

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same voluntar-
ily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.