STATE OF ALABAMA

County of SHELBY

Judge

in and for said County in said State, hereby certify that beyoung Public State at Lance whose name 15

signed to the foregoing instrument and who 15 known to me, acknowledged before me on this day, that being informed of the contents of the instrument 345 executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 5TH day of SEPTEMBER (7, 10 6 2).

POWER

NOTARY PUBLIC STATE AT LARGE!

THE STATE OF ALABAMA,

AND DESCRIPTION OF ALABAMA,

AND DESCRIPTION OF ALABAMA,

County

Count

A.i.C

7

and

THE STATE OF PLANT OF TRANSMISSION | FROM

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MODIM

No.

6010 DSO 6430-3
Almont 7.2 KV to Kather
off Dogwood Sub.