

STATE OF ALABAMA,

County of Shelby

724

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Mountain Brook Crest Estates, a corporation, for and in consideration of the sum of 174 1/2 no. 100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in Shelby County, Alabama:

SE 1/4 of the SW 1/4 of Sec 34 T 17 R 1 E

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Mountain Brook Crest Estates has caused this instrument to be executed in its name by Wilmer S. Boyner Jr, as its President and attested by Wilmer S. Boyner Jr, its Secretary, and its corporate seal to be affixed, on this the 18 day of September, 1962.

Attest: Wilmer S. Boyner Jr Sec By Wilmer S. Boyner Jr Mountain Brook Crest Estates  
Secretary. Vice President. Secretary

STATE OF ALABAMA,

County of JEFFERSON

I, Jack C. Allen, a Notary Public, in and for said County in

said State, hereby certify that Wilmer S. Boyner Jr, whose name as Presi-

dent of Mountain Brook Crest Estates, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18 day of September, 1962.

Jack C. Allen  
Notary Public.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 18 SEP 1962

RECORDED IN DEED BOOK  
NO. 20798 PAGE 1  
JUDGE OF PROB.

Judge of Prob

ALABAMA P

Mountain Brook

TRANSMISSI

Shelby

THE STAT

Parcel No. 20798

6012 BD-L  
Shelby County R  
(Hwy. Proj. CP-  
off Leeds Sub.