Permit-Pole Line, individual	· · · · · · · · · · · · · · · · · · ·		. 207	うさら
STATE OF ALABAMA,		) .	•	
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County of Salling	<b>-)</b>	-		. ·
The O.B. Kirkland and en	ele Bonnie	m. Kirle		
	A CITA		<del></del>	
for and in consideration of the sum of	the and	100		Dollars
(\$) to	in hand paid by	Alabama Power C	lompany, a corpo	oration, the
receipt whereof is acknowledged, do herel the right to construct, operate and mainta	by grant to said Alabam	ia Power Compan	v. its successore	and accions
tion therewith, as located by the final lo	cation survey heretofore	a towers and app e made by said Co	mpany for the t	in connec-
of electric power with the right to string	thereon from time to t	time electric powe	er and telephone	wires and
the right to permit other corporations and			d towers upon, o	over, under
and across the following described lands	situated in_Shell	Elf	· · · · · · · · · · · · · · · · · · ·	<del></del>
County, Alabama:	6			
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of Scelle T18915 thene	1 month 3/2 4	if to the	with much	
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until it intersects the	selle lene et	and Todas	ed, theed	<u></u>
eastalong said south l		: Comer or	raid 4000a	ded_
and the point of beginn	ing		<del></del>	,
<i>v</i> //		•		
In the event it becomes necessary or desirt ances in connection with the construction or imposaid Company is hereby granted the right to related	rable for Alabama Power C	ompany to move its	lines of poles, towe	rs and appli-
said Company is hereby granted the right to release above described, provided, however, the said Com	ocate its said lines of poles,	towers, and applian	imity to its said porces on lands of gra	wer lines, the ntors herein
above described, provided, however, the said Com ten feet outside the boundary of the right of way to time.	of any such public road or	highway as establis	rs at a distance not hed or re-establishe	greater than d from time
		•	•	
Together with all the rights and priving including the right of ingress and egress to keep clear other obstructions	u anu rom sam mpe, s	and also the similar	4 4	ise thereof,
trees, and to keep clear other obstructions,	, that may injure or en	danger said lines.	o oo o	P Cicai ali
TO TELETE ASIN TO THE .	e to the said Company.	its successors and	assions forever	
•			assigns, torcycl.	
IN WITNESS WHEREOF,I	nave hereunto set	hai	nd and seal	2, this the
day of Deptembel	, 19_ <b>G.2</b> .	•	-	·
WITNESS:		11/01	/ 1	
		11/1/1/19	10/1	
· · · · · · · · · · · · · · · · · · ·	<u></u>	1-1-	MIMM	Z(Seal)
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County of Liveling				
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in and for said County in said State, her	reby certify that (1.	D. Kurke	and end	unge
Donne M. Kirkland		who	ose name	rell .
signed to the foregoing instrument and v	wholeknown to me		•	
that being informed of the contents of	_	-		•.
tarily, on the day the same bears date.	me monumentezzazz	/exе	cuted the same	e voiun-
Given under my hand and official seal, t	this the 18 man	of Santin		
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