

STATE OF ALABAMA,

County of SHELBY

I, HERMAN E. HUPPERT, AN UNMARRIED MAN

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 20, RANGE 2 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE NE CORNER OF SAID NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ AND RUN WEST ALONG ITS NORTH LINE A DISTANCE OF 320 FT. TO POINT OF BEGINNING; THENCE RUN SOUTH 472 FT. MORE OR LESS, TO THE NORTHERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 11; THENCE RUN SOUTH 72° WEST ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID HIGHWAY NO. 11, A DISTANCE OF 325 FT.; THENCE RUN NORTH A DISTANCE OF 586 FT. TO THE NORTH LINE OF SAID NE $\frac{1}{4}$ OF NW $\frac{1}{4}$; THENCE RUN EAST ALONG THE NORTH LINE OF SAID NE $\frac{1}{4}$ OF NW $\frac{1}{4}$, A DISTANCE OF 300 FT. TO POINT OF BEGINNING; THE PARCEL DESCRIBED HEREIN BEING THE SAME AS THAT DESCRIBED IN DEED BOOK 218, PAGE 132 IN THE RECORDS OF PROBATE JUDGE'S OFFICE IN SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the 15

day of AUGUST, 1962

WITNESS:

Herman E. Huppert (Seal)
(Seal)

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STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that HERMAN E. HUPPERT,
AN UNMARRIED MAN whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day 15
being informed of the contents of the instrument HE executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the 15 day of AUGUST 1962
Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 AM
11/15/62
RECORDED & 5 INTX. TAX
& DEED TAX HAS BEEN
PD. OF THIS INSTRUMENT

Clifford M. J. Brandon
JUDGE OF PROBATE

Judge of Probate of said County.

ALABAMA POWER COMPANY

TO

Herman E. Huppert, unmarried man

FROM

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 207528

Line

6010 - DSD 6430-318 - 1962
Herbert Huppert
Off - Alabaster District

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the _____ day of _____ 19____

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