

208041

STATE OF ALABAMA,

County of SHELBY

WE, CHARLEY GRUBBS AND WIFE MARY J. GRUBBS

for and in consideration of the sum of ONE <sup>00</sup>/<sub>100</sub> Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the

receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

BEGIN AT SE CORNER OF SEC. 33, TP 19, RANGE 1 WEST AND  
RUN WEST 620 FT TO POINT OF BEGINNING; THENCE  
RUN NORTH 700 FT; THENCE RUN WEST TO THE  
WEST LINE OF SE  $\frac{1}{4}$  OF SE  $\frac{1}{4}$  OF SAID SEC. 13;  
THENCE RUN SOUTH TO THE SW CORNER OF  
SAID SE  $\frac{1}{4}$  OF SE  $\frac{1}{4}$ ; THENCE RUN EAST TO POINT  
OF BEGINNING, CONTAINING 10 ACRES, MORE  
OR LESS, EXCEPT THEREFROM THE WEST  
5 ACRES, MORE OR LESS.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

20 day of SEPT, 1962

WITNESS:

Charley Grubbs (Seal)  
Mary J. Grubbs (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that CHARLEY GRUBBS AND

WIFE MARY J. GRUBBS whose name S ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me, on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 20 <sup>TH</sup> day of SEPTEMBER, 1962

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 11/5/62

RECORDED & INDEXED  
TAX HAS BEEN  
PAID ON THIS INSTRUMENT.  
JUDGE OF PROBATE  
ALABAMA  
Page 1  
Book 208041  
of Book

Charley Grubbs and

TRANSMISSION

Shelby

THE STATE

Parcel No. 208041

off Shelby Trans.

Line #267-4 to 5

6010 DSO 6L30-