

STATE OF ALABAMA,

County of SHELBY

WE, HOWARD GREEN AND WIFE MRS. HOWARD GREEN

for and in consideration of the sum of ONE 00/100 Dollars

(1/00) to 00 in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

THAT PART OF S<sup>1</sup>/<sub>2</sub> OF NW<sup>1</sup>/<sub>4</sub> LYING NORTH OF DOGWOOD-MOORE'S  
CROSSING PAVED ROAD, CONTAINING 40 ACRES MORE OR LESS,  
SEC. 2, TP. 22, SOUTH, RANGE 3 WEST.

RIGHT OF WAY GRANTED HEREIN IS LIMITED TO STRINGING  
ADDITIONAL PHASE AND SIDE TRIMMING ONE ELM TREE -

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand s and seal s, this the

5<sup>TH</sup> day of SEPTEMBER, 1962

WITNESS:

Howard Green (Seal)  
Mrs Howard Green (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that HOWARD GREEN AND WIFE  
MRS. HOWARD GREEN whose name SAID

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument THEY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 5<sup>TH</sup> day of SEPTEMBER, 1962

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 9/11/62

RECORDED & INDEXED  
& TAX HAS BEEN  
PAID ON THIS INSTRUMENT

Copy of M. Brandon  
I hereby certify that the within instrument  
was filed in my office for record on the 11  
day of SEPTEMBER, 1962

Judge of Probate of said Coun

o'clock M., an

and examined.

County

ALABAMA POWER COMPANY

TO

Gre

Howard Green and wife, Mrs. How

FROM

TRANSMISSION LINE PERM

Shelby

THE STATE OF ALABAMA

Parcel No. 207737

6010 DSO 6430-311  
Howard Green  
off Calera Trans. Sub.