STATE OF ALABAMA

·	STATE OF ALABAMA,
• •	County of SHELISY
	WE, Elwood E. BUSBY AND WIFE JANE (CUPPS) BUSBY
	for and in consideration of the sum of ONE OO/106 Dollars
	(\$\frac{\lorentz}{\lorentz}\) to \(\sigma\) \(\sigma\) in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under
	and across the sollowing described lands situated in SHELBY.
	THAT PART OF THE SOUTH 440 FEET OF SET OF SWE OF
•	SECTION 9, TOWNSHIP 24 NORTH, RANGE 13 EAST THAT WES
	EAST OF NEW PUBLIC ROAD WHICH CROSSES SAID SEA OF SWA
	IN A NORTHERLY - SOUTHERLY DIRECTION, THE NORTH BOUNDRY
.1	WINE OF PARCEL HEREIN DESCRIBEDAS 28 FEET IN LENGTH
	AND THE SOUTH BOUNDRY LINE OF FARCEL HEREIN DESCRIBED
	BEING MORE THAN 828 FEET IN DENGTH, THE ABOUT DESCRIBED
•	LAND BEING THE SAME AS THAT DESCRIBED IN DEED BOOK 220,
	PAGE 948 IN THE RECORDS OF THE PROBATE JUDGE'S OFFICE
	IN SHELBY COUNTY, ALLABAMA.
	In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.
2	Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.
	TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
	IN WITNESS WHEREOF, have hereunto set hand and seal, this the
•	
 	30 day of <u>AUGUST</u> , 19 62
· · .	WITNESS:
	Gliver G. Bushy (Seal)
	- Jane Currol Budley (Seal)
	STATE OF_ALADAMA
,	County of 545434
•	I, FRANK T. BRANDON, SR., a MOTARY PUBLIC STATE AT LARRE
	in and for said County in said State, hereby certify that Elibood E. Busky And
	WITE JANE (CUPPS) BUSBY whose name SARE
	signed to the foregoing instrument and who ARCknown to me, acknowledged before me on this day, that being informed of the contents of the instrument TASA executed the same voluntarily, on the day the same bears date.
	Given under my hand and official seal, this the 30 day of Aveus T. 1962.
	Braula 5- Braulani
	NOTARY PUBLIC STATE AT LEGS
	STATE OF ALA. CHELDY COL.
	Chis Filed f
	recorde de Salanda de la
_	
	Bush SMISS TA
	CONTROL OF THE STATE OF THE STA
Mund	CONTROL OF THE STATE OF THE STA
March	CONTROL OF THE STATE OF THE STA
- Mari	CONTROL OF THE STATE OF THE STA
	CONTROL OF THE STATE OF THE STA