(Seal)

(Seal)

WITNESS:

STATE OF ALABAMA, County of SHELLBY BHANKENSHIP AND WIFE VERNA BLANKENSHIP for and in consideration of the sum of ONE ) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELSY County, Alabama: ONE HAVE ACRE, MORE OR LESS, IN THE SWY OF THE NET OF SECTION 32 TOWNSHIP 21 SOUTH, RANGE SEAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS, COMMENCE ATTHE SW CORVER OF SAID SWY OF NET AND RUN AND BUN FAST ALONG 175 SOUTH LING A DISTANCE OF 310 FEET TO THE POLNT OF BEGINNING; THENCE CONTINUE ALONG THE SAME COURSE ADISTANCE OF 105 FEET; THENCE BUN NORTH PARALLE D WITH WEST WINE OF SAID SWIT OF NEIT A DISTANCE OF 210 FEET; THENCE RUN WEST PARALLES. WITH THE SOUTH LINE OF SAID SWIJ OF NEIL A DISTANCE OF 10S FEET; THENCE RUN SOUTH IN A STRAIGHT WINE A DISTANCE OF 210 FEET TOTHE POINT OF BEGINNING, THE ABOVE DESCRIBED ONE HALF ACRE BEING THE SAME AS THAT DESCRIBED IN DEED BOOK 221, PAGE 362 IN THE RECORDS OF THE PROBATE JUDGE'S OFFICE IN SHELLBY COUNTY, ALABAMA. In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten seet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. IN WITNESS WHEREOF, ME have hereunto set our hand\_S\_ and seal\_S\_, this the SEPTEMBER

	AMAETE							
County of SHE	313Y							
I, ERANKT	BRANDON, SR.	<del></del>	a	MOTAR	y public	511111	1 1	,
•	County in said State, her				_	KENSHI	P	•
LAND WIFE	LERNA BLANKENS!	NP	·	<del></del>	whos	e name <u>s A</u>	RE	
signed to the for	egoing instrument and w	ho <b>A</b> RE, kn	own to m	e, ackno	wledged be	efore me on	this day	
that being informatily, on the day	ned of the contents of to the same bears date.	he instrun	nent.TAS	· <del>\</del>	execu	ited the sai	me volun-	•
Given under m	y hand and official seal, t	his the	day	of 555	TEMBE	-13	192	
•	· · · · · · · · · · · · · · · · · · ·		Lunce	5.0	grenny	- Le	2 1 11 1	
	STATE OF ALA, SHELDY CO	<b>J,</b>	<u></u>	MUTARY	PUBLIC S	TATE AT L		
	A CERTIFY THIS INSTRUMENT OF THE PARTY OF TH							
; ; · · 17.1 ;	emended and produced with the TA	m M		1				
	CONTRACTION OF THE PROPERTY OF		leri	Ben	She	Parce		ם יים נים יים נים נים נים נים נים נים נים נים נים
	# # # # # # # # # # # # # # # # # # #	`   <u>ح</u> بر	1a	org	R. S.	, Z		ອ <b>າ</b> ກາ
	John State State State		Blar		3			nker
	a summer profit	A A	læn	25		LS.		្រាំ ក្រុ
udge	ALA Octo	70	sh:	cens	Si	A CS		ָּטְי לָט מי
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Cond Cou	W OT O	ם	FRO	2	E PA		". •
roba	on ty	₩ E		an		Fi .		j, (
c of	d c iii ———	ြ		Q.				· · · · · · · · · · · · · · · · · · ·
said	ins	MP.A		if e		BAN		•
5	ed. M. I	N. Y.						•
nty.	nd d				<u>-1</u>			Į.
	E Was				T T T		in a	f
<b>t</b>		29	•			:		
•••	•	•	•					
STATE OF	· · · · · · · · · · · · · · · · · · ·					•		
			•				,	
County of			•		•			
I,		•	a				·	
in and for said C	ounty in said State, here	ebv certify	that					
	,				whose	e name		
signed to the for	egoing instrument and w	ho len	own to m	e acknow				
	ned of the contents of t			1	~` <b>~</b> _		•	
tarily, on the day	the same bears date.	ne metrum		· · · · · · · · · · · · · · · · · · ·	execń	ieu the sai	ne volun-	•
Given under my	y hand and official seal, t	his the	day	of		To Barbara Bar	19	
				•			The same of the sa	

and the control of t The control of the control of