

STATE OF ALABAMA,

County of SHELBYWE, LLOYD L. BAILEY AND WIFE CARRIE SUE BAILEYfor and in consideration of the sum of ONE ⁰⁰/₁₀₀ ————— Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN THE SW¹/₄ OF NE¹/₄ OF SECTION 24, TOWNSHIP 24 NORTH, RANGE 15 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT SE CORNER OF SAID SW¹/₄ OF NE¹/₄ AND RUN WEST ALONG ITS SOUTH LINE A DISTANCE OF 578.09 FEET; THENCE TURN AN ANGLE OF 82° RIGHT AND RUN A DISTANCE OF 425.15 FEET; THENCE TURN AN ANGLE OF 6° 01' LEFT AND RUN A DISTANCE OF 102.14 FEET; THENCE TURN AN ANGLE OF 7° 31' RIGHT AND RUN A DISTANCE OF 200 FEET TO POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST MENTIONED COURSE A DISTANCE OF 100 FEET; THENCE TURN AN ANGLE OF 96° 30' RIGHT AND RUN A DISTANCE OF 200 FEET; THENCE TURN AN ANGLE OF 83° 30' RIGHT AND RUN A DISTANCE OF 100 FEET; THENCE TURN AN ANGLE OF 96° 30' RIGHT AND RUN A DISTANCE OF 200 FEET TO POINT OF BEGINNING, THE ABOVE PARCEL OF LAND BEING THE SAME AS THAT DESCRIBED IN DEED BOOK 221, PAGE 303 IN THE RECORDS OF THE PROBATE JUDGE'S OFFICE IN SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this theTH6 day of SEPTEMBER, 1962.

WITNESS:

Lloyd L. Bailey (Seal)
Carrie Sue Bailey (Seal)

County of JEFFERSON

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that LOYD B. BAIWEY AND
WIFE CARRIE SUE BAIWEY whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 6TH day of SEPTEMBER, 1962

Frank J. Brundage
NOTARY PUBLIC STATE AT LARGE

STATE OF TEX. DUNLOP CO.
I HEREBY THIS INSTRUMENT
EXECUTED ON 8 Apr
1917 11 15 1917
RECORDED & \$.....MTG. TAX
& \$.....SALES TAX HAS BEEN
PAID ON THIS INSTRUMENT.

Judge of Probate of said County.

THE STATE OF ALABAMA,
County _____
I, _____, Clerk of said County, do hereby certify that the within instrument was
presented to my office for record on the _____ day of _____, 19____,
at _____ o'clock _____ M., and duly
recorded in Book _____ and examined.

ALABAMA POWER COMPANY

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FROM
Lloyd L. Bailey and wife, Carrie Sue
Bailey

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 207635

Line

6010	DSO 6430-274	1962
Sanford Camp		
off Shelby Trans. Sub.		

STATE OF

County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same voluntar-
ily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.