

207057

STATE OF ALABAMA,

County of SHELBY

WE, J.W. WELDON AND WIFE ALICE M. WELDON

for and in consideration of the sum of ONE — 00/100 — Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PART OF SE 1/4 OF NE 1/4 OF SECTION 29, TOWNSHIP 19, RANGE 1 EAST  
MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT THE NW CORNER  
OF SAID SE 1/4 OF NE 1/4 AND RUN SOUTH ALONG FORTY LINE A DISTANCE OF  
206 FEET; THENCE TURN AN ANGLE OF 90° LEFT AND RUN A DISTANCE  
OF 297 FEET, MORE OR LESS TO THE WESTERLY LINE OF PUMPKIN  
SWAMP ROAD; THENCE TURN AN ANGLE OF 48°-30' LEFT AND RUN ALONG  
THE WESTERLY LINE OF SAID ROAD A DISTANCE OF 60 FEET; THENCE  
TURN AN ANGLE OF 105°-58' LEFT AND RUN A DISTANCE OF 373.71  
FEET MORE OR LESS TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the 9TH

day of AUGUST, 1962

WITNESS:

J.W. Weldon (Seal)  
Alice M. Weldon (Seal)

BOOK PAGE 752

STATE OF ALABAMA  
County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a  
in and for said County in said State, hereby certify that J.W. WELDON AND WIFE  
ALICE M. WELDON whose name ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that  
being informed of the contents of the instrument THEY executed the same voluntarily, on the day the  
same bears date.

Given under my hand and official seal, this the 9<sup>TH</sup> day of AUGUST, 1962.  
Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

6010 - 930 6/30-268 - 1962  
Line #267-4-11 to J. W. Weldon  
Off Shelby Trans. Sub.

Parcel No. 207057  
Line

THE STATE OF ALABAMA  
Shelby County

TRANSMISSION LINE PERMIT

FROM  
J. W. Weldon and wife, Alice M. W.

Weldon

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
County } ss.

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly  
recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.

Judge of Probate of said County.

*glt*

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 10/18 1962  
RECORDED & \$\_\_\_\_ MFG. TAX  
& \$\_\_\_\_ DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that  
being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the  
same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

FILED 2722 2722