

STATE OF ALABAMA,

County of Selby

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Wehapa Lakes, Inc

\_\_\_\_\_ , a corporation, for and in consideration of the sum of One and no/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

Selby County, Alabama:

That part of the SW 1/4 of the SE 1/4 of Sec 8 T 18 R 1 E  
that lies east of the road

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Wehapa Lakes, Inc has caused

this instrument to be executed in its name by Robert B. Parker, as

its President and attested by A. M. Harper, its Secretary, and its corporate seal to be affixed, on this the 27 day of July, 1962.

Attest:

A. M. Harper  
Secretary.

WEHAPA LAKES, INC  
By Robert B. Parker  
Its President.

STATE OF ALABAMA,

County of \_\_\_\_\_

I, Jack Collier, a Notary Public, in and for said County in said State, hereby certify that Robert O. Barker, whose name as President of Wchapah Lakes, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of July, 1962.

Jack Collier  
Notary Public.

6010 - DSO 6190-217 - 1962  
C. T. Clayton  
Off Leeds Sub.

Line

Parcel No. 206675 Abstract No. \_\_\_\_\_

Distance \_\_\_\_\_ Consideration \$ \_\_\_\_\_

THE STATE OF ALABAMA,

Shelby \_\_\_\_\_ County

TRANSMISSION LINE PERMIT

FROM

Wchapah Lakes, Inc.

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County } ss.

I hereby certify that the within instrument was filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded in Deed Book \_\_\_\_\_, Page \_\_\_\_\_, and examined.

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 10/18 1962  
RECORDED & \$ \_\_\_\_\_ INTG. TAX  
& \$ \_\_\_\_\_ DEED TAX HAS BEEN  
PD. ON TH'S INSTRUMENT.

Conrad M. Jauler  
JUDGE OF PROBATE

157 3794 222 K000