

206258

Permit—Pole Line, Estate

STATE OF ALABAMA,

County of SHELBY

WE, WILLIE M. WARREN, A WIDOW; CLAUDE P. WARREN, AN UNMARRIED MAN; CARLOS S. WARREN AND WIFE MARY KATHRYN WARREN; M.L. WARREN AND WIFE LILLIAN C. WARREN; R.E. WARREN AND WIFE PAULINE M. WARREN; W.B. WARREN AND WIFE VIRGINIA G. WARREN AND L.M. WARREN AND WIFE LENNIE MAE WARREN.

for and in consideration of the sum of ONE 00/100 Dollars (\$1⁰⁰) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

SHELBY County, Alabama.

AN EASEMENT FIVE FEET IN WIDTH ADJACENT TO AND CONTIGUOUS WITH THE WESTERLY BOUNDARY OF LOTS 20 AND 21, BLOCK 4 OF STORRS AND FLETCHER'S ADDITION TO CALERA AS RECORDED IN MAP BOOK 3, PAGE 41 IN THE OFFICE OF PROBATE JUDGE OF SHELBY COUNTY, ALABAMA, SAID FIVE FEET EASEMENT BEING BOUND ON ITS WESTERLY SIDE BY THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 31.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

To HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals this the 25
day of APRIL 1962

WITNESS:

Affteele Alvalde (Seal)
Claude P. Warren (Seal)
Carlos S. Warren (Seal)
Mary Kathryn Warren (Seal)

FILED
APR 22 1962
CLERK'S OFFICE

Witness

J. L. Warren - - - (Seal)
E. C. G. Warren (Seal)
P. E. Warren (Seal)
Pauline M. Warren (Seal)
W. B. Warren (Seal)
Virginia L. Hansen (Seal)
J. M. Watterson (Seal)
George and Mae Watson (Seal)
John P. Warren (Seal)
Louise B. Warren (Seal)

IN WITNESS WHEREOF, the said..... has caused
this instrument to be executed in its name by....., as
its President and attested by....., its Secretary, and its
corporate seal to be affixed, on this the..... day of....., 19.....

Attest:

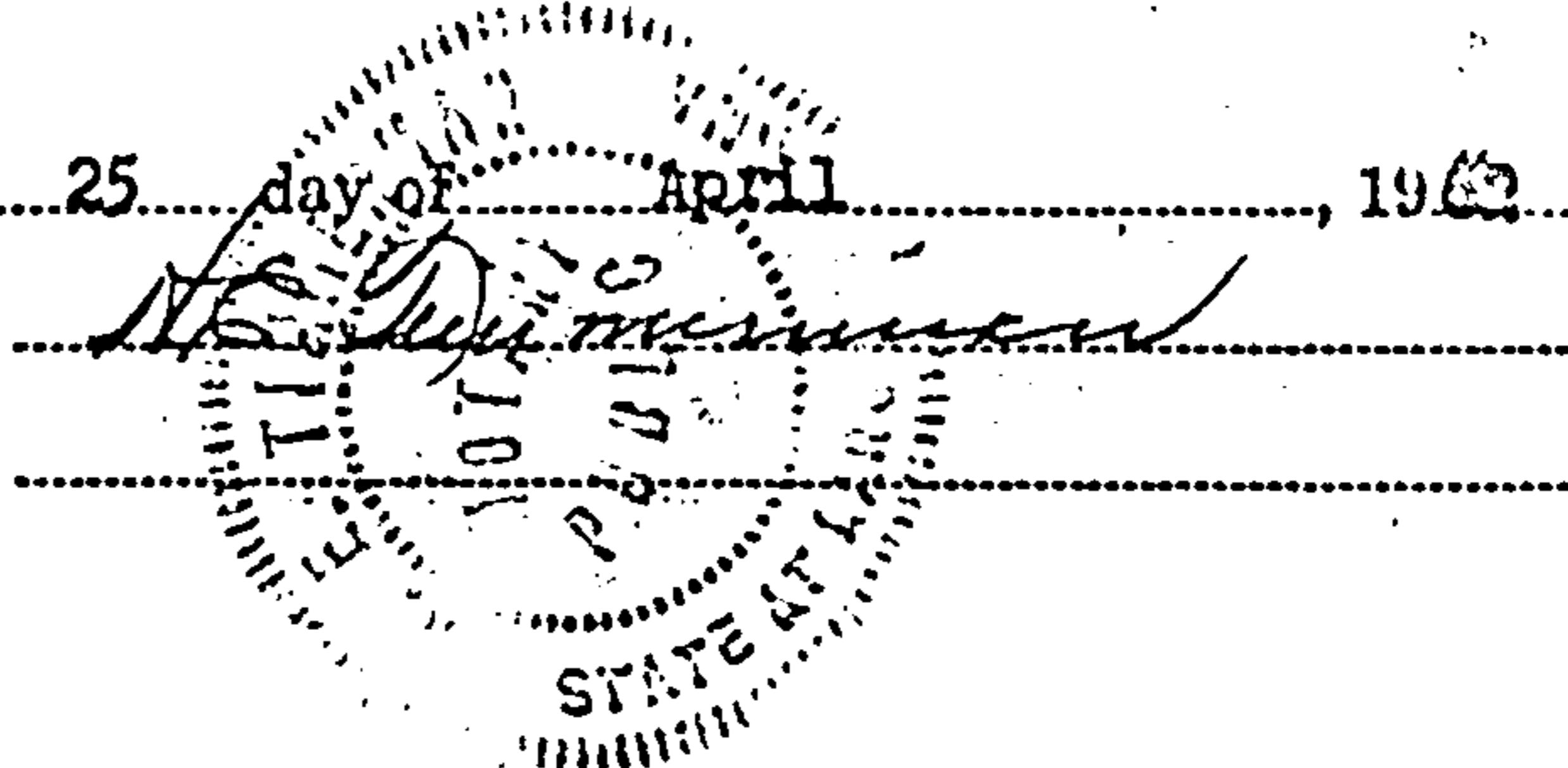
.....
y. By..... Its President.

STATE OF....ALABAMA.....
County of....SHELBY.....}

I, ...H.E.Timmerman....., a....Notary Public.....
in and for said County in said State, hereby certify thatWillie.M.Warren,...Claude.P.....
.....Warren,...Carlos.C.Warren.and.wife.Mary.Kathrym.Warren.....

..... whose name.....
signed to the foregoing instrument and who....are known to me, acknowledged before me on this day
that being informed of the contents of the instrument.....they.....executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the....25.....day of.....April....., 1962.



STATE OF ALABAMA }
County of SHELBY }

I, FRANK T. BRANDON, S.R., a NOTARY PUBLIC STATE AT LARGE in and for said County in said State, hereby certify that M.L. WARREN AND WIFE WILLIAM S. WARREN AND R.E. WARREN AND WIFE PAULINE M. WARREN whose names are signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 9TH day of MAY, 1962.

Frank T. Brandon, Jr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALABAMA }
County of JEFFERSON }

I, FRANK T. BRANDON, S.R., a NOTARY PUBLIC STATE AT LARGE in and for said County in said State, hereby certify that W.B. WARREN AND WIFE VIRGINIA G. WARREN AND W.M. WARREN AND WIFE LENNIE MAE WARREN whose names are signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 19TH day of MAY, 1962.

Frank T. Brandon, Jr.

NOTARY PUBLIC STATE AT LARGE

STATE OF Alabama }
County of Talladega }

I, Frank D. Clark, a Notary Public in and for said County in said State, do hereby certify that John P. Warren whose name as Justice Lurice B. Warren whose marks are signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY, in their capacity as such, executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 23rd day of May, 1962.

Frank D. Clark

NOTARY PUBLIC STATE AT LARGE
EXPIRES MARCH 23, 1963

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT

STATE OF WAS FILED ON 3/11/62

County of Shelby REC'D & MTD TAX

I, S. S. DEED TAX HAS BEEN

in and for said County in said State, hereby certify that President of Jewelers whose name as President of Jewelers, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the propriety of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the day of , 19.....

222 Paul 74
BUCK