

365

STATE OF ALABAMA,

County of SHELBY

WE, LEX C. OZLEY AND WIFE LUCILLE OZLEY

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ _____ Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PART OF BLOCKS 2 AND 3 OF MAP OF SAWERA, ALA., DRAWN BY SOUTH AND NORTH ALABAMA RAILROAD CO. AS SHOWN OF RECORD IN DEED BOOK 3, PAGE 112 IN PROBATE OFFICE OF SHELBY COUNTY ALABAMA, SAID PARCELS DESCRIBED HEREIN BEING BOUND AS FOLLOWS; ON THE WEST BY U.S. HIGHWAY NO. 31; ON THE NORTH BY LOT OF J.W. GOOK; ON THE EAST BY N & N RAILROAD "Y" TRACK AND ON THE SOUTH BY LOT OF GEORGE ROY.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the 29

day of MARCH, 1962,

WITNESS:

Lex C. Ozley (Seal)
Lucille Ozley (Seal)

BOOK 222 PAGE 723

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that LEX C. OZLEY AND WIFE
LUCILLE OZLEY whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day, that
being informed of the contents of the instrument THEY executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the 29TH day of MARCH, 1962
Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

6012-G.O. WD-72 - 1962
Calera US Hwy 31 Improvement
Hwy Proj. S-553B - 21st Avenue
to 9th Avenue
Off Calera Dist. Sub.

Parcel No. 206265

THE STATE OF ALABAMA
Shelby

TRANSMISSION LINE PERMIT

FROM
Lex C. Ozley and wife, Lucille Ozley

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____ and examined.
Page _____

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 3/29/62
RECORDED & \$_____
DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

Conrad M. Javiler
JUDGE OF PROBATE