

STATE OF ALABAMA,

County of SHELBY

WE, E. B. NICKERSON AND WIFE MRS. E. B. NICKERSON

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$1.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

LOTS 17 AND 18 AND 19, BLOCK 4, STORR AND FLETCHER'S
ADDITION TO CAGERA, RECORDED IN MAP BOOK 3, PAGE 41
IN PROBATE JUDGE'S OFFICE IN SHELBY COUNTY, ALABAMA

IT IS AGREED THAT EXISTING POLE WILL BE RELOCATED TO
NORTH SIDE OF DRIVEWAY

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand 5 and seal 5, this the 29

day of MARCH, 1962.

WITNESS:

E. B. Nickerson (Seal)
Mrs. E. B. Nickerson (Seal)

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STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that E. B. NICKERSON AND WIFE

MRS. E. B. NICKERSON

whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that

being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 29 day of MARCH, 1962.

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

6012 - G.O. D-72 - 1962
Calera US Hwy 31 Improvement
Hwy Proj. S-553B-21st Ave 9th St.
Off Calera Dist. Sub.

Parcel No. 206259

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

E. B. Nickerson and wife, Mrs. E. B.

Nickerson

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County

ss.

I hereby certify that the within instrument was
filed in my office for record on the

day of

19

at

o'clock

M., and duly

recorded in Deed Book

Page

and examined.

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT
WAS FILED ON

11/18/62

RECORDED & \$1.00 REG. TAX

& \$2.00 DEED TAX HAS BEEN

PD. ON THIS INSTRUMENT.

STATE OF

County of

I,

in and for said County in said State, hereby certify that

signed to the foregoing instrument and who known to me, acknowledged before me on this day that

being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the day of , 19

Conrad M. Jensen name
JUDGE OF PROBATE

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