

207213

STATE OF ALABAMA,

County of SHELBY

261
WE, JAMES S. MERRELL AND WIFE MRS. JAMES S. MERRELL

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN THE E¹/₂ OF THE SW¹/₄ OF SECTION 1, TP. 24 NORTH, RANGE 15 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE NE CORNER OF SAID SW¹/₄ AND RUN SOUTHERLY A DISTANCE OF 1979.52 FEET; THENCE TURN AN ANGLE OF 137° 30' 42" RIGHT AND RUN A DISTANCE OF 251.4 FEET TO POINT OF BEGINNING; THENCE CONTINUE IN A NORTHWESTERLY DIRECTION ALONG THE SAME COURSE A DISTANCE OF 182.0 FEET; THENCE TURN AN ANGLE OF 75° 30' 50" RIGHT AND RUN NORTHEASTERLY A DISTANCE OF 209.13 FEET; THENCE TURN AN ANGLE OF 103° 09' 20" RIGHT AND RUN SOUTHEASTERLY A DISTANCE OF 190.0 FEET; THENCE TURN AN ANGLE OF 79° 20' 40" RIGHT AND RUN A DISTANCE OF 211.21 FEET TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seals, this the 15

day of AUGUST, 1962.

WITNESS:

James S. Merrell (Seal)
Mrs. James S. Merrell (Seal)

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STATE OF ALABAMA
County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a
in and for said County in said State, hereby certify that JAMES S. MERRELL AND
WIFE MRS. JAMES S. MERRELL whose name S ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that
being informed of the contents of the instrument THEY executed the same voluntarily, on the 15 day of AUGUST, 1962, the
same bears date.

Given under my hand and official seal, this the 15 day of AUGUST, 1962.

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

6010 - PEO 6130-289 - 1962
Edgar Sykes
off Shelby Trans. Sub.

Parcel No. 207213

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
James S. Merrell and wife, Mrs. James
S. Merrell

TO
ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____,
at _____ o'clock _____ M., and duly
recorded in Deed Book _____, and examined.
Page _____

Judge of Probate of said County.

STATE OF _____
County of _____

I, _____,
in and for said County in said State, hereby certify that _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/15/62
11/16/62 1962
RECORDED & \$_____ MTG. TAX
DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

whose name Corcoran M. Jauler
JUDGE OF PROBATE

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