

STATE OF ALABAMA,

County of SHELBY

360

I, J.B. KING, SR., A WIDOWER

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

THE SW 1/4 OF THE NE 1/4 OF SECTION 20, TOWNSHIP 21,
RANGE 1 EAST.

M

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the

19 day of JULY, 1962,

WITNESS:

J.B. King, Sr. (Seal)

(Seal)

BOOK 222 PAGE 71.5

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that J.B. KING, SR., A WIDOWER
whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day
that being informed of the contents of the instrument HE executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 19 day of JULY, 1962

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

6010 - DSO 6430-239 - 1962
Shelby #22 - J. B. King, Jr.
Off Shelby Trans. Sub.

Parcel No. 2065543

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

J. B. King, Sr., a widower

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County

ss.

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____
Page _____, and examined.

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11/18/62

RECORDED & \$____ MTG. TAX
IF COLLECTED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

STATE OF _____

County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

BOOK 222 PAGE 716