

STATE OF ALABAMA,

County of SHELBYL. F. GIVHAN, AS EXECUTOR OF THE ESTATE OF NEVA P. GIVHANfor and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A LOT IN THE TOWN OF MONTEVALLO, ALABAMA, FRONTING ON MAIN STREET AND BOUNDED AS FOLLOWS; ON THE NORTH BY MAIN STREET; ON THE ^{WEST} BY PROPERTIES OF MAHAN; ^{WATSON} ~~TE. WASHINGTON~~ AND FROST; ON THE ^{EAST} ~~WEST BY FIRST BAPTIST CHURCH, BEING THE EASTERLY 37 1/2 FEET OF THE NORTHERLY 150 FEET OF LOT 40, ORIGINAL PLAN OF MONTEVALLO.~~

IF SAID POLES AND APPLIANCES INTERFERE WITH ANY FUTURE CONSTRUCTION ON SAID LOT THE GRANTEE WILL RELOCATE SAID POLES AND APPLIANCES SO AS NOT TO INTERFERE WITH SAID FUTURE CONSTRUCTION AND CONSENT IS HEREIN GIVEN TO SO RELOCATE SAID POLES AND APPLIANCES ON SAID LOT.

~~In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.~~

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, 1 have hereunto set MY hand and seal, this the 22day of AUGUST, 1962.

WITNESS:

Estate of Neva P. Givhan (Seal)
L. F. Givhan, Jr. (Seal)

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that F. P. GIVHAN, EXECUTOR OF THE
ESTATE OF LENA P GIVHAN whose name AS SUCH EXECUTOR IS
signed to the foregoing instrument and who IS known to me, acknowledged before me on this day that
being informed of the contents of the instrument, HE IN HIS CAPACITY AS SUCH EXECUTOR executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the 22 day of AUGUST, 1962
Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

6010 - GEO WD-138 Rev - 1962
DSO 6285 Rev - 1962
Montevallo 4 kv-Montevallo Baptist
Church Annex
Off Montevallo Central Sub.

Parcel No. 207291
Line

THE STATE OF ALABAMA
Shelby
County

TRANSMISSION LINE PERMIT

FROM
E. P. Givhan, Executor of Estate of
Lena P. Givhan

TO
ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____
Page _____ and examined.

Judge of Probate of said County.

File

STATE OF _____
County of _____

I, _____, a _____ whose name _____
in and for said County in said State, hereby certify that _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10/18/62
RECORDED & \$ _____ MTG. TAX
& \$ _____ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Corral M. Seader
JUDGE OF PROBATE

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