

206266

STATE OF ALABAMA,

County of SHELBY

I, J. B. COOK, A WIDOWER

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ — Dollars (\$ 1.00)

to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed, or which may hereafter be constructed, on or adjacent to MY land or the land in which

I have an interest in SHELBY County, Alabama, as hereinafter described:

LOT 4, BLOCK 29 DUNSTAN'S MAP OF CABERA ALSO
KNOWN AS LOT 3, W & N RAILWAY ADDITION TO CABERA,
BOUND AS FOLLOWS; ON THE WEST BY U.S. HIGHWAY NO. 31; ON
THE NORTH BY LOT OF HOWARD COOK; ON THE EAST BY
W & N RAILROAD "Y" TRACK AND ON THE SOUTH BY LOT OF
LEX C. OZLEY.

~~Also, the right to install and maintain anchors and guy wires on said land~~

Said lines are now constructed or may hereafter be constructed along the margin of the public road leading from _____ to _____

and known as U S HWY # 31 Road.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, I have hereto set MY hands & and seal _____,

this the 28 day of MARCH 1962

Witnesses:

_____	<u>J B Cook</u>	(L.S.)
_____	_____	(L.S.)
_____	_____	(L.S.)
_____	_____	(L.S.)
_____	_____	(L.S.)
_____	_____	(L.S.)

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STATE OF ALABAMA }
County of SHELBY }

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that J. B. COOK, A WIDOWER

whose name IS signed to the foregoing instrument, and who IS
known to me, acknowledged before me on this day that being informed of the contents of the instrument
HE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 28 day of MARCH

Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

6012 - GVO WD-72 - 1962
Calera US Hwy 31 Improvement
Hwy Proj. S-553B-21st Avenue
to 9th Avenue
Off Calera Dist. Sub.

LINE

Parcel No. 206266 Abstract No.

Distance Consideration \$

THE STATE OF ALABAMA

Shelby County

LINE CLEARING AND GUY RIGHT PERMIT
(ROAD)

FROM
J. B. Cook, a widower

TO

ALABAMA POWER COMPANY
Form 1949

THE STATE OF ALABAMA, }
County. } ss.

I hereby certify that the within instrument
was filed in my office for record on the
day of , 19
at o'clock M., and duly recorded
in Deed Book , Page
and examined.

Judge of Probate of said County.

[Signature]

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Coman M. Fowler
JUDGE OF PROBATE

STATE OF }
County of }

I, , a
in and for said County in said State, hereby certify that

whose name signed to the foregoing instrument, and who
known to me, acknowledged before me on this day that being informed of the contents of the instrument
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the day of , 19

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