

STATE OF ALABAMA,

County of SHELBY

WE, HOWARD COOK AND WIFE MRS. HOWARD COOK

for and in consideration of the sum of ONE 00/100 Dollars (\$ 1.00)

to in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed, or which may hereafter be constructed, on or adjacent to OUR land or the land in which WE have an interest in SHELBY County, Alabama, as hereinafter described:

LOT 3, BLOCK 28, DUNSTON'S MAP OF CALERA

SIDE TRIM ELM TREE ON HIGHWAY SIDE

~~Also, the right to install and maintain anchors and guy wires on said land.~~

Said lines are now constructed or may hereafter be constructed along the margin of the public road leading from to and known as US HWY 31 Road.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, WE have hereto set OUR hands and seals

this the 29 day of MARCH 19 62

Witnesses:

Howard C Cook (L.S.)
Mrs Howard Cook (L.S.)
 (L.S.)
 (L.S.)
 (L.S.)
 (L.S.)

STATE OF ALABAMA }
County of SHELBY }

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that HOWARD C. COOK AND WIFE
MRS. HOWARD COOK

whose names ARE signed to the foregoing instrument, and who ARE
known to me, acknowledged before me on this day that being informed of the contents of the instrument
THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 29TH day of MARCH, 1962.

Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

6012 - GHO WD-72 - 1962
Calera US Hwy 31 Improvement
Hwy Proj. S-553B-21st Avenue
to 9th Avenue
Off Calera Dist. Sub.

LINE

Parcel No. 206267 Abstract No.

Distance Consideration \$

THE STATE OF ALABAMA

Shelby County

LINE CLEARING AND GUY RIGHT PERMIT
(ROAD)

FROM

Howard C. Cook and wife, Mrs. H. C.

Cook

TO

ALABAMA POWER COMPANY

Form 1949

THE STATE OF ALABAMA, }

ss.

County. }

I hereby certify that the within instrument
was filed in my office for record on the
day of , 19
at o'clock M., and duly recorded
in Deed Book , Page
and examined.

Judge of Probate of said County.

File

STATE OF }
County of }

I, , a
in and for said County in said State, hereby certify that

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
16/18/62
RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

whose name signed to the foregoing instrument, and who
known to me, acknowledged before me on this day that being informed of the contents of the instrument
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the day of , 19