

STATE OF ALABAMA,

County of SHELBY

WE, HOWARD BRASHER AND WIFE PATTIE M. BRASHER

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A parcel of land situated in the northwest quarter of northwest quarter (NW¹/₄ of NW¹/₄) of Section 5, Township 24 North, Range 15 East, more particularly described as follows: Begin at the northwest corner of said Section 5 and run east along its north line a distance of 952.78 feet; thence turn an angle of 81 degrees 01 minute right and run a distance of 140.46 feet; thence turn an angle of 12 degrees 14 minutes right and run a distance of 223.55 feet; thence turn an angle of 29 degrees 04 minutes right and run a distance of 150.9 feet; thence turn an angle of 44 degrees 36 minutes left and run a distance of 173.96 feet; thence turn an angle of 57 degrees 47 minutes right and run a distance of 587.39 feet; thence turn an angle of 86 degrees 07 minutes right and run a distance of 42.85 feet; thence turn an angle of 26 degrees 52 minutes right and run a distance of 170.6 feet; thence turn an angle of 36 degrees 24 minutes left and run a distance of 314 feet; thence turn an angle of 42 degrees 32 minutes right and run a distance of 171.85 feet; thence turn an angle of 11 degrees 53 minutes right and run a distance of 233.2 feet; thence turn an angle of 63 degrees 53 minutes left and run a distance of 126.15 feet; thence turn an angle of 74 degrees 09 minutes right and run a distance of 272.1 feet to the point of beginning. The above land is the same as that described in Deed Book 217, Page 478, in the records of Probate Judge of Shelby County, Alabama.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the 8

day of AUGUST, 1962,

WITNESS:

Howard Brasher (Seal)
Pattie M. Brasher (Seal)

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that HOWARD BRASHER AND WIFE
PATTIE M. BRASHER, whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that
being informed of the contents of the instrument THEY executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the 9TH day of AUGUST, 1962
Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

6010 - DSO 6430-267 - 1962
Howard Brasher
Off Shelby Trans. Sub.

Line	_____
Parcel No.	<u>207081</u>
THE STATE OF ALABAMA	
Shelby	County
TRANSMISSION LINE PERMIT	
FROM	Howard Brasher and wife, Pattie M. Brasher
TO	ALABAMA POWER COMPANY
THE STATE OF ALABAMA, } County } ss.	
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____ at _____ o'clock _____ M., and duly recorded in Deed Book _____ Page _____, and examined.	
Judge of Probate of said County.	

[Signature]

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/10/62
10/18/62
RECORDED & \$____ MTG. TAX
& \$____ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

STATE OF _____
County of _____

I, _____, whose name _____
in and for said County in said State, hereby certify that _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

189 PAUL 222 BOOK