

206261

STATE OF ALABAMA,

County of SHELBY

WE, H.C. BAKER AND WIFE, THERESA BAKER

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 100) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles ~~and towers~~ and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires ~~and the right to permit other corporations and persons to attach wires to said poles and towers~~ upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

BEGIN AT SW CORNER OF BLOCK 270, DUNSTON'S MAP OF SABERA AND
RUN NORTH 180 FT; THENCE RUN EAST 160 FT; THENCE RUN
SOUTH 180 FT; THENCE RUN WEST 160 FT. TO POINT OF BEGINNING,
BEING A PART OF SAID BLOCK 270.

LINE CLEARING IS LIMITED TO THE FOLLOWING—
TOP 2 HACKBERRY TREES; TRIM 1 ELM AND 1 WATER OAK ALL
ALONG EAST SIDE OF HWY #31.

TOP SMALL ELM AT NORTH LINE OF PROPERTY AND CUT SMALL
HACKBERRY ON NORTH FENCE LINE
FOREMAN TO CONTACT OWNER BEFORE TOPPING TREES, SAID
TREES TO BE TOPPED IN ACCORDANCE WITH INSTRUCTIONS OF
OWNER.

~~In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.~~

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; ~~and also the right to cut and keep clear all trees,~~ and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the 3

day of MAY, 1962

WITNESS:

H.C. Baker (Seal)
Theresa Baker (Seal)

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STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that H. C. BAKER AND WIFE
THERESA BAKER whose name S ARE,
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that
being informed of the contents of the instrument THEY executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the 3RD day of MAY, 1962.

Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

6012-- GAO WD-72 - 1962
Calera-US Hwy 31 Improvement
Hwy Proj. S-553B 21st Avenue
to 9th Avenue
Off Calera Dist. Sub.

Parcel No. 206261 Line

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
H. C. Baker and wife, Theresa Baker

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____
Page _____, and examined.

Judge of Probate of said County.

fil

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 5/11/62
10/1/62 1962
RECORDED & \$_____ MTG. TAX
& \$_____ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

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