

## 7

hereinafter referred to as Grantors (whether one or more), do hereby grant and convey unto COLONIAL PIPELINE COMPANY, a Delaware corporation, its successors and assigns, hereinafter referred to as Grantee, an easement for a pipeline right of way with the right to construct, maintain, inspect, operate, protect, repair, replace, change the size of, and remove a pipeline for the transportation of liquids and/or gases on, over, and through the following described lands, of which Grantors warrant they are the owners in fee simple,

Township 19 South, Range 2 East, located in Shelby County, Alabama.

During construction of said pipeline said right of way shall be 75 feet in width, but upon completion of construction, said right of way shall revert to a 50 foot width, being 15 feet on the north side of line and 35 feet on the south side of same for a permanent right of way of the pipeline then in place.

IN WITNESS WHEREOF, the Grantors herein have hereunto set their hands and seals this 20<sup>th</sup> day of Sept., 19 62.

1. Thomas E. Rast (Seal)  
 Thomas E. Rast.  
 1. Marrie V. Rast (Seal)  
 Marrie V. Rast.  
 1. Abner C. Johnson (Seal)  
 Abner C. Johnson, Individually and as  
Attorney in Fact for Mary Sue L. (Seal)  
 Grantors Johnson.

James L. Fletcher Jr  
James L. Fletcher Jr.  
James B. Fletcher  
James B. Fletcher  
Legrand H. Amberson  
Legrand H. Amberson  
Frances Y. Amberson  
Frances Y. Amberson

**GRATINGS.**

BOB 222 P44471



ACCEPTED FOR COLONIAL PIPELINE CO.

By:

## ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

99

Thomas E. Rast, and wife, Minnie H. Rast; Abner C. Johnson, individually

I, the undersigned authority, in and for said County, in said State, hereby certify that ~~and as Attorney in Fact for wife,~~  
Mary Sue L. Johnson; James D. Fletcher Jr. and wife, Jeanne B. Fletcher and Leprand H.  
H. Amberson and wife, Frances V. Amberson whose name s are signed to the foregoing instrument

and who being known to me, acknowledged before me on this day that, being informed of the contents of the instrument,

they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 20<sup>th</sup> day of September, 1962

Georgette J. Harris  
Notary Public

**Notary Public**

GEORGETTE J. NORRIS

My Commission expires. Feb. 2, 1966.

## ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

59

**I, the undersigned authority, in and for said County, in said State, hereby certify that**

whose name \_\_\_\_\_ signed to the foregoing instrument

and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument,

\_\_\_\_\_executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

**Notary Public**

### WIFE'S SEPARATE ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

50

I, the undersigned authority, in and for said County, in said State, hereby certify that on this day came before me the within named

Minnie H. East, Jeanne B. Fletcher and Frances Y. Amberson known to me to be the  
wives

W1V03  
~~xxxx~~ of the within named Thomas E. Rast, James I. Fletcher Jr., and Legrand H. Amberson, respectively,  
 who being examined separate and apart from the husband touching her signature to the within instrument, acknowledged that ~~she~~ they  
 signed the same of her own free will and accord, without fear, constraints or threats on the part of the husband.

In witness whereof, I have hereunto set my hand and official seal, on this 20<sup>th</sup> day of September, 1962

Georgette J. Ronic  
Notary Public

**Notary Public**

**GEORGETTE J. NORRIS**

My commission expires. Feb. 2 - 1962

222 PALE 476

Line No.

**FROM**

10

**COLONIAL PIPELINE COMPANY**

**2.**

## Leads

**Rodi:**

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/17/22

RECORDED & \$.....MTG. TAX  
& \$.....DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Conrad M. Loulos  
JUDGE OF PROBATE