

STATE OF ALABAMA,)
SHELBY COUNTY.)

3
R/W TRACT 401-SH-23
RIGHT OF WAY EASEMENT



FOR AND IN Consideration of ONE HUNDRED FIFTY and No/100 (\$150.00) Dollars, the receipt whereof is hereby acknowledged, H. D. Ruffin and Grace B. Ruffin, as Trustees under Indenture of Trust dated August 1, 1962, (hereinafter referred to as GRANTORS) do hereby grant and convey unto Colonial Pipeline Company, a Delaware Corporation, its successors and assigns, (hereinafter referred to as GRANTEE) an easement for a pipe line right of way with the right to construct, maintain, inspect, operate, repair, replace, change the size of, and remove a pipe line for the transportation of liquids and/or gases on, over and through a strip of land as hereinafter set out and located, being situated in Shelby County, State of Alabama, viz.:

A strip of land sixty-five (65) feet in width running across the Northwest corner of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 27, Township 20 South of Range 3 West; being of uniform width of Twenty-five (25) feet on northwesterly side and Forty (40) feet on southeasterly side of a line described as follows:

Begin at a point on west line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 27, Township 20 South of Range 3 West which is Ten (10) feet south of Northwest Corner of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$; run thence North 57° 30' East to a point on north line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ which point is Fifteen (15) feet east of said Northwest corner of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 27, Township 20 South Range 3 West.

And Grantors warrant they are the owners in fee in so far as it lies in said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ simple of said strip of land/and do further grant to Grantee for its unimpaired access to said pipeline the right of ingress and egress on, over and through said above described strip of land for any and all purposes necessary and incident to the exercise by said Grantee of the rights granted hereunder.

Grantors shall have the right to use and enjoy the above described land except as the same may be necessary

for the purposes of Grantee herein stated. Grantors agree not to build, create or construct any obstructions, engineering works or other structures over said pipeline nor permit same to be done by others.

In addition to above consideration, Grantee agrees to repair or to pay for any actual damage which may be done to growing crops, timber, fences, buildings or other structures directly caused by Grantee exercising any right hereby granted.

Grantee shall at time of construction, bury any pipeline at such depth as will not interfere with Grantor's use of said land for normal cultivation in planting and tending of crops; except that Grantee may, at its option, construct its pipeline above the channel of any natural or man-made stream, ravine, ditch or other water course.

The provisions hereof shall, after construction of pipeline hereunder, be applicable to Fifty (50) feet only of the above described strip of land, being Fifteen (15) feet on Northwesterly side and Thirty-five (35) feet on Southeasterly side of said above described line. The rights hereunder in additional ten (10) feet on Northwesterly side and Five (5) feet on Southeasterly side of said line, are granted only during the period of construction, the easement being thereafter on, over and through a strip Fifty (50) feet in width only.

The rights herein granted may be assigned in whole or in part.

The terms, conditions and provisions of this right of way easement shall extend to and be binding upon the heirs, executors, administrators, personal representatives, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, Grantors herein have hereunto

set their hands and seals this 11th day of September, 1962.

H. D. Ruffin (SEAL)
As Trustee under Indenture of Trust
dated August 1, 1962.

Grace B. Ruffin (SEAL)
As Trustee under Indenture of Trust
dated August 1, 1962.

STATE OF ALABAMA,)

JEFFERSON COUNTY.)

I, Douglas P. Wings, a Notary Public
in and for said County, in said State, hereby certify that
H. D. Ruffin and Grace B. Ruffin, whose names as Trustees
under Indenture of Trust dated August 1, 1962, are signed
to the foregoing conveyance and who are known to me, acknow-
ledged before me on this day that, being informed of the
contents of the conveyance, they, in their capacity as such
Trustees, executed the same voluntarily on the day the same
bears date.

Given under my hand and official seal this the
11 day of September, 1962.

Douglas P. Wings
Notary Public

RECEIVED FOR COUNTY PIPELINE CO.

W. J. Jones

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10/11/62
RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad N. Fowler
JUDGE OF PROBATE

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