STATE OF ALABAMA, $ (0 + 7)$
County of Shelisy
I, Louis H. Weygand, A SINGLO MAN
for and in consideration of the sum of ONE 4 100 Dollar
in hand paid by Alabama Power Company, a corporation, to receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assign the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires a the right to permit other corporations and persons to attach wires to said poles and towers upon, over, und
and across the following described lands situated in Shells
County, Alabama:
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31, IN 19, RANGE ZE, LYING SOUTH OF THE M.C.
MULRANDA
The FINAL LOCATION SUPPLY OF SAID LINE 15
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In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and apparent in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors here above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater the ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from ti to time.
Together with all the rights and privileges necessary or convenient for the full enjoyment or use there including the right of ingress and egress to and from said lines; and also the right to cut and keep clear trees, and to keep clear other obstructions, that may injure or endanger said lines.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
IN WITNESS WHEREOF,have hereunto sethand and seal, this t
WITNESS; Jours H. Waygand (Se

STATE OF MAN	· · · · · · · · · · · · · · · · · · ·	•	•	•	-
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County of	Lason.		•	· •	
I,	Stallings	, aNOTA	RY PUBLIC STATE	AT LARGE	
in and for said Co	unty in said State, hereby	certify that	us Kall	Buchan	
				se names	
signed to the fores	going instrument and whoz	Ezeknown to m	e, acknowledged b	efore me on this da	y
tarily, on the day	ed of the contents of the i the same bears date.	nstrument	exec	uted the same volu	n-
Given under my	hand and official seal, this	theday	of Sul		2.
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