

206723

STATE OF ALABAMA,

County of SHELBY

WE, RALPH SMITHERMAN AND WIFE MARY M. SMITHERMAN

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ / 10) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

LOT 16, BLOCK 1, ACCORDING TO THE MAP AND SURVEY OF
ALMONT SUBDIVISION, AS RECORDED IN THE OFFICE
OF PROBATE JUDGE OF SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seal S, this the 24
day of JULY, 1962

WITNESS:

Ralph Smitherman (Seal)
Mary M. Smitherman (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that RALPH SMITHERMAN AND
WIFE MARY M. SMITHERMAN whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day, that,
being informed of the contents of the instrument THEY executed the same voluntarily, on the 24 day the
same bears date.

Given under my hand and official seal, this the 24 day of JULY, 1962

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 7/27 1962

RECORDED & \$ MTG. TAX
PAID 1.00 ON THIS INSTRUMENT.

Conrad S. Fowler
JUDGE OF PROBATE
STATE OF ALABAMA,
County

Page 1
recorded in Deed Book 206723
at Shelby Alabama
clock 1:30
and

Judge of Probate

File

FROM
Ralph Smitherman and wife
Smitherman

TRANSMISSION LINE

Shelby

THE STATE OF AL

Parcel No. 206723

6010 - DSO 6L30-2L9 -
Almont-John Moss
Off Dogwood Blst. Sub