

6428

STATE OF ALABAMA,

County of SHELBY.

W.E., W.H. CRAWFORD AND WIFE MRS. W.H. CRAWFORD

for and in consideration of the sum of ONE ~~00~~ / ~~00~~ Dollars (\$ 1⁰⁰)

to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep ~~and~~ trimmed, ~~and remove~~ any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed, or which may hereafter be constructed, on or adjacent to OUR land or the land in which

WE have an interest in SHELBY County, Alabama, as hereinabove described:
A LOT IN CALERA, ALA. BEGINNING AT NE CORNER OF INTERSECTION OF 9TH AVE AND MONTGOMERY ST. AND RUN NORTH ALONG EAST SIDE OF MONTGOMERY ST. 100 FT. MORE OR LESS; THENCE RUN EAST TO WEST R/W OF N&N RR; THENCE RUN SOUTH ALONG WEST LINE OF SAID R/W 100 FT. MORE OR LESS; THENCE RUN WEST TO POINT OF BEGINNING.

ALSO BEGIN AT NW CORNER OF ABOVE DESCRIBED LOT AND RUN NORTH ALONG EAST LINE OF MONTGOMERY ST. 50 FT. MORE OR LESS TO NW CORNER OF MRS. ARTHUR CRIM'S LOT; THENCE ~~CONTINUE~~ WITH THE POINT OF BEGINNING; THENCE CONTINUE NORTH ALONG EAST LINE OF MONTGOMERY STREET 75 FT. MORE OR LESS; THENCE RUN EAST TO WEST LINE OF N&N RR R/W; THENCE RUN SOUTH ALONG SAID N&N RR R/W 75 FT; THENCE RUN WEST TO POINT OF BEGINNING.

~~Also, the right to install and maintain such and any wires on said land.~~

Said lines are now constructed or may hereafter be constructed along the margin of the public road leading from ~~the~~ to ~~the~~

and known as U.S. HIGHWAY NO. 31 ~~road~~

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, WE have hereto set our hands and seals,

this the 3 day of MAY 1962.

Witnesses:

OK 18 ~~b~~ signed
Mr. W.H. Crawford (L.S.)

(L.S.)

(L.S.)

(L.S.)

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STATE OF ALABAMA
County of SHELBY

I, F.RANK T. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that W.H. SAWFORD AND WIFE
MRS. W.H. SAWFORD

whose names ARE signed to the foregoing instrument, and who ARE
known to me, acknowledged before me on this day that being informed of the contents of the instrument
THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 3 day of MAY, 1962.

Frank T. Brandon, Jr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/1/62

1962
JULY 19
REC'D &
BEED TAX
THIS INSTRUMENT
IS PROBATE
FILED
IN THE
CITY OF
County:
ss.

ALABAMA POWER COMPANY
Form 1949

FROM
W. H. Crawford and wife, Mrs. W. H.
Crawford

TO
LINE CLEARING AND GUY RIGHT PERMIT
(ROAD)

Shelby County

LINE

Parcel No. 20554 Abstract No.

Distance Consideration \$

THE STATE OF ALABAMA

6012 - DSO WD-71 - 1962
Calera U.S. Hwy 31 Improvement
9th Avenue to 7th Avenue
off Calera Dist. Sub.

at 6 o'clock M, and duly recorded
in Deed Book , Page
and examined.

Judge of Probate of said County:

STATE OF
County of

I, a
in and for said County in said State, hereby certify that

whose name signed to the foregoing instrument, and who
known to me, acknowledged before me on this day that being informed of the contents of the instrument
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the day of , 19

Frank T. Brandon, Jr.