LAN 1167	•			2067
Permit-Pole Line, Individual	/ t.	124	•	•
STATE OF ALABAMA.	1 Ot		•	
County of SHELLSY			•	. •
WILL BURNLAN	to mie Wy	LRGARET	BLACKBI	2 R. N.
for and in consideration of the sum of	ONE	. 00//0		Dolla
·(\$/=) 10				corporation, t
receipt whereof is acknowledged, do her the right to construct, operate and main tion therewith, as located by the final of electric power with the right to strin the right to permit other corporations a	ntain its lines of pole location survey heret ig thereon from time	es and towers a tofore made by e to time electi	and appliances need said Company, for ric power and tele	essary in connections the transmission phone wires at
and across the following described land	ls situated in_SHE	-PBX	,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
County, Alabama:				
LOTS 9 810, Bhock	.			
EACH AND RUNNING	BACK 150 E	TIASS	<u>orolne</u>	TOMAR
AND SURVEY OF AHMO	NTSUBDL	رلكالاغدلا	AS RECORD	1ED 1N
THE OFFICE OF PRODAT	16 200ec 0	E SHE LUBY	Y_COUNTY	ALLELALA
In the event it becomes necessary or dances in connection with the construction or i said Company is hereby granted the right to above described, provided, however, the said Confeet outside the boundary of the right of we to time.	relocate its said lines of Company shall relocate it way of any such public re	ts said line of pole road or highway:	d appliances on landers or towers at a distantantal distantantantantantantantantantantantantant	of grantors here nce not greater the stablished from ti
Together with all the rights and including the right of ingress and egres trees, and to keep clear other obstructions.	ss to and from said li	lines; and also	the right to cut a	nt or use there nd keep clear
TO HAVE AND TO HOLD the sa	ame to the said Com	pany, its success	sors and assigns, fo	rever.
IN WITNESS WHEREOF, JULY	have hereunto set.	_0.U.C	hand_S_ and	l seal_S_, this t
24 day of 5044	. 19 6 2			•
WITNESS:	,	 * ·		
		mare	earl Bl	applie
ه و داده المنظم الم المنظم المنظم	·		e Black	- M
	, 		mal	MANGE
	•			•
	•	•		•
	• 144 · · · · · · · · · · · · · · · · · ·	· , 4	· · · ·	- · ·
ATE OF ALARYANA				
ATE OF AHABAMA.	•			
inty of SHEbBY			INUIC STATE AT	

Coun in and for said County in said State, hereby certify that WLLL BLACKBURN AND WIFE MARGARET BHACK BURN whose name 5 ARE signed to the foregoing instrument and whoark known to me, acknowledged before me on this day that being informed of the contents of the instrument. THEY_____executed the same toldata tarily, on the day the same bears date. Given under my hand and official seal, this the 244 day of 30k4 Frank J. Brank STATE OF ALA. SHELBY CO. -NOTARY_PUBLIC_STATE_AT_LANGE_ I CERTIFY THIS INSTRUMEN WAS FILED ON C

Blackburn

OF FROUNTE BANA Book alabama, POWER

Judge

No. ANSMISSION いこど STATE FROM

tn-John Dogwood DSO 6430-249 a Moss Dist.