STATE OF ALABAMA,
County of SHELLISY
WE, HOWARD E. BENSON AND WIFE MRS. HOWARD E. BENSON
for and in consideration of the sum of ONE
County, Alabama:
LOTS 4,5,6,10,11,12 OF BLOCK 13, SAFFORDS MAP OF
SHELBY AS RECORDED IN MAP BOOK 3, PAGE 47 IN THE
OFFICE OF PROBATE JUDGE OF SHELBY COUNTY, ALABAMA
In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
IN WITNESS WHEREOF, M. have hereunto set QUR, hand seals, this the
20 day of JUNG, 1962
WITNESS: Mon. Howard C. Benson (Seal) Wought & Benson (Seal)

STATE OF_ALABAMA	
County of SHELLBY	
I, FRANK-TLBRANDON, SR.	NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify	that HAROMBELBENSON AND
WIPE MRS HAROND E. BENSON	whose name S ARF
signed to the foregoing instrument and who AKE kn	own to me, acknowledged before me outhis day
that being informed of the contents of the instrumtarily, on the day the same bears date.	
Given under my hand and official seal, this the 2	O day of JUNE, 1963.
· · · · · · · · · · · · · · · · · · ·	Frank Brewster
STATE OF ALA. SHELBY CO.	NOTARY PURILIC STATE AT LASSE.

STATE OF ALA. SHELBY CHI I CERTIFY THIS INSTRUMENT WAS FILED ON	,
RECORDED & S. Ni.G. TAX	•

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MOTARY	PUBLIC	STATE	ATCL	CIGIE
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Trans.

RECORDED STATE OF ALABAMA, County Co	Howard E. Benson	TRANSMISSION LI Howard L. Benson and	Shelby	Parcel No. 205355	
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