State of Alabama

KNOW ALL MEN BY THESE PRESENTS,

SHELBY

County

DOLLARS That in consideration of Four hundred and no/100

Karl Nickerson and wife, Claire Nickerson, Paul Nickerson to the undersigned grantor and wife, Hachel Nickerson and Lois S. Nickerson, a widow

in hand paid by H.M.Armstrong and wife, Annie Pearl Armstrong

the receipt whereof is acknowledged we the said Karl Nickerson and wife, Claire Nickerson Paul Nickerson and wife, Rachel Nickerson and Lois S. Nickerson, a widow

do grant, bargain, sell and convey unto the said H.M.Armstrong and wife Annie Pearl Armstrong

Shelby the following described real estate, situated in County, Alabama, to-wit:

Lot No. 6 block 4 according to Nickerson Scott Survey, being a sub_ division of a part of the E1/2 of SE 1/4 Section 35 and a part of NW 1/4 of SW 1/4 of Section 36, in Township 20 South, Range 3 West, Shelby County, Alabama Also a Tract lying East of Lot No.6 being described as follows; begin at the NE corner of Lot No.6 and running in an easterly direction for a distance of 200 ft., thence, in a southerly direction for a distance of 50 ft., thence, a westerly direction for a distance of 200 ft., thence, in a mortherly direction for a distance of 50 ft. to point of beginning. This Tract being in said Nickerson Scott Survey.

A Map of said Survey being recorded in Map Book 3 page 34 in the Office of Probate Judge, Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said H.M.Armstrong and wife, Annie Pearl Armstrong heirs and assigns forever.

ourselves and for MG our heirs, executors and administrators, covenant do, for And with the said H.M.Armstrong and wife, Annie Pearl Armstrong

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

will, and Our heirs, have a good right to sell and convey the same as aforesaid; that we that executors and administrators shall warrant and defend the same to the said and wife, Annie Pearl Armstrong H.M. Armstrong

heirs, and assigns forever against the lawful claims of all persons.

| incited third monthly foreset meminion and impart cin-ing of | z mii persono. |
|--|--------------------------|
| In Witness Whereof, We have hereunto | |
| this 14 day of July 1962. | Auf Alchensen (Seal) |
| WITNESSES: | Claire Wickerson (Seal.) |
| | |
| | Paul Nickerson (Seal.) |
| | (Seal.) |
| | Low S. Telenson (Seal.) |
| ************************************** | Lois S. Nickerson |

| THIS FORM FROM TITLE GUARANTEE & TRUST CO. TITLE INSURANCE ABSTRACTS TRUSTS BIRBINSONAU, ALABAMA | | | Annie Pearl Armstronz WARRANTY DEED | EndLois S. Mickerson H.E.Armstrong and wife. Friday 127 Habaster. | Karl, Claire, Paul, Rechel |
|--|--|--|--|---|-------------------------------|
| | | y \ | | | |
| State of CAMPBELL | KENTUCKY COUNTY | in the second se | いべん | | |
| | NJENNEPY | • | • | for said County, in | said State, |
| | that Karl Nickerson aure signed to the foregoin | | | n to me, acknowled | ged hefore |
| | that being informed of the | | | | • |
| on the day the | same bears date. My (?~ | mission Explisés | | • | |
| | r my hand and official seal th | y 6, .703 | JULY 1968 | 2.A.D. | |
| | • | | Jane | Kamerel | → Public |
| *** *** ****************************** | | | | | |
| State of AL TALLADEGA | | Marcs J | Jan Will | a Not | ary Public |
| wife, Rache who are kno of the cont | said County, in said Nickerson whose nown to me, acknowled ents of the conveyables date. | ames are signaged before me nce they exec | ed to the for on this day uted the sam | regoing converge, that being a voluntarily | yance and informed on the day |
| | | | Lence d'Nota: | ry Public | |
| | | | | | |
| State of AL SHEIBY Coun | _ 1 | Mrs. K. B. Ha | rvey | _a Notar | y Public |
| a widow, wh to me, ackn | said County, in said lose name is signed lowledged before me eyance, she execute | th the foregoing on this day, | ing conveyan that being i | ce, and who is nformed of the | s known e contents |
| Given un | der my hand and off | icial seal th | 15 <u>19th</u> | day of July | 1962.A.D. |
| | | | nu 82. | 2 anuel | |
| | STATE OF ALA. | SHELBA CO. | A Nota | ry Public | |
| | I CERTIFY THIS | MISSRUMENT | • | | |
| | RECORDED & \$ & SSCCTED PD. ON THIS I | MIG. TAX TAX HAS BEEN NSTRUMENT. | | | |
| | | GE OF PROBATE | | | |