

State of Alabama }
JEFFERSON County }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED DOLLARS and other valuable consideration DOLLARS
to the undersigned grantor s WILLIAM M. SANDLIN and LUCILE SANDLIN, his wife
in hand paid by L. B. GOSWICK AND IRENE S. GOSWICK
the receipt whereof is acknowledged we the said William M. Sandlin and Lucile Sandlin
do grant, bargain, sell and convey unto the said L. B. Goswick and Irene S. Goswick
as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

One acre located in Northeast part of the Northwest quarter of Northwest quarter of Section 31, Township 18 Range 1 West, described as follows: - Begin where the western line of a public road intersects with the northern quarter-quarter section line and go West on said quarter-quarter section line for a distance of 264 feet; thence southeasterly and parallel with the western side of said public road to a line which is 165 feet south of the said north quarter-quarter section line when measured on a 90° angle; thence East along said southern line for a distance of 264 feet to the Western side of said public road; thence northwesterly along the western side of said road to the point of beginning on the north line of said quarter-quarter section.

The above described property is a parallelogram and the southern line is parallel with the northern quarter-quarter section line.

There is reserved out of this property a 10 foot strip along the Northern side of this property for a public road.

Surface rights conveyed only. This property Situated in Shelby County, Ala.

TO HAVE AND TO HOLD Unto the said L. B. Goswick and Irene S. Goswick

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

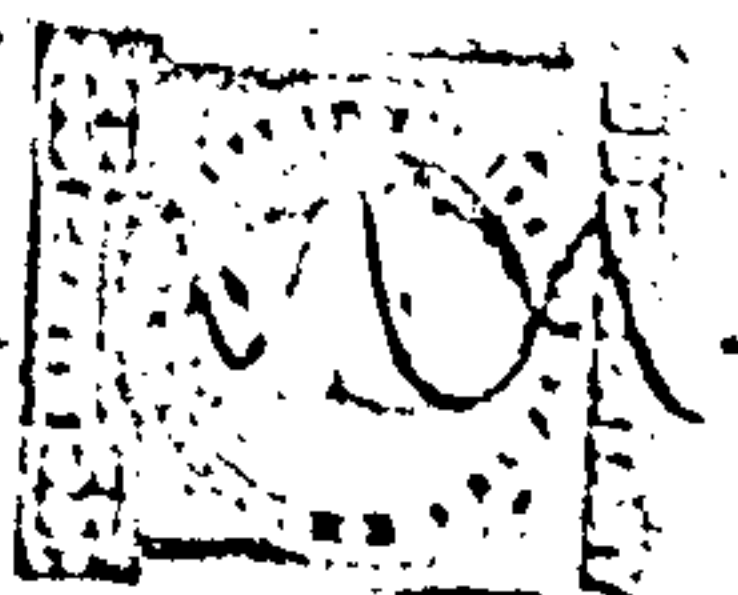
And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances.

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand and seal,

this 1st day of September, 1962.

WITNESSES:



William M. Sandlin (Seal.)

Lucile Sandlin (Seal.)

(Seal.)

(Seal.)

222 248
EX-222

TO

2401 1st South

Blair

WARRANTY DEED
JOINT WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was

filed in this office for record on the

day of 19

at o'clock M, and was duly re-

corded in Volume of Deeds

at page, and examined.

Judge of Probate

THIS FORM FROM

TITLE GUARANTEE & TRUST CO.

TITLE INSURANCE — ABSTRACTS

TRUSTS

BIRMINGHAM, ALABAMA

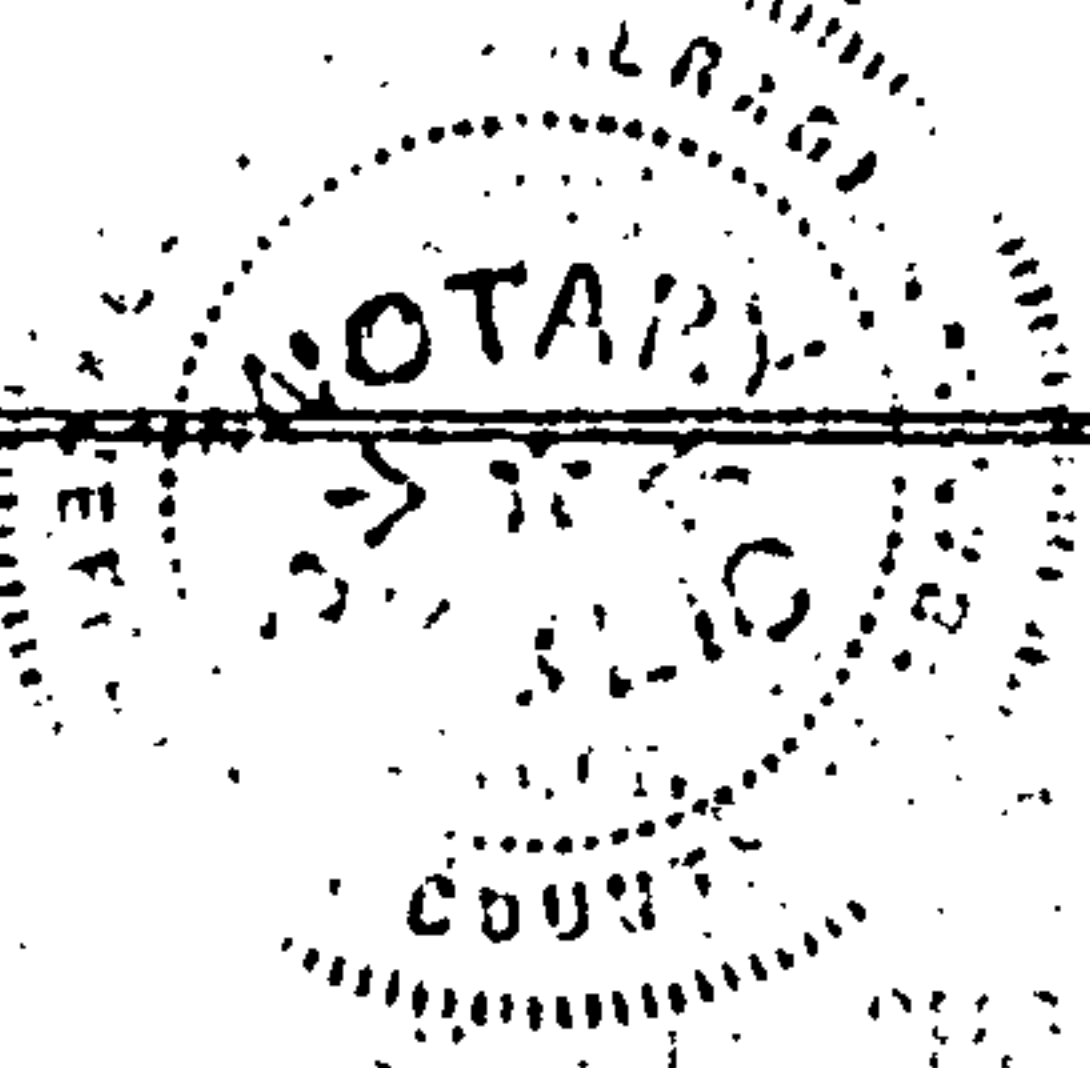
State of ALABAMA
JEFFERSON COUNTY

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that William M. Sandlin and Lucile Sandlin, his wife whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

1st day of September, 1962.

Blair Murray
Notary Public.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 9/12/62
RECORDED & \$ MTG. TAX
& \$ DOED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Conrad S. Fowler
JUDGE OF PROBATE

642 PM 222 K208