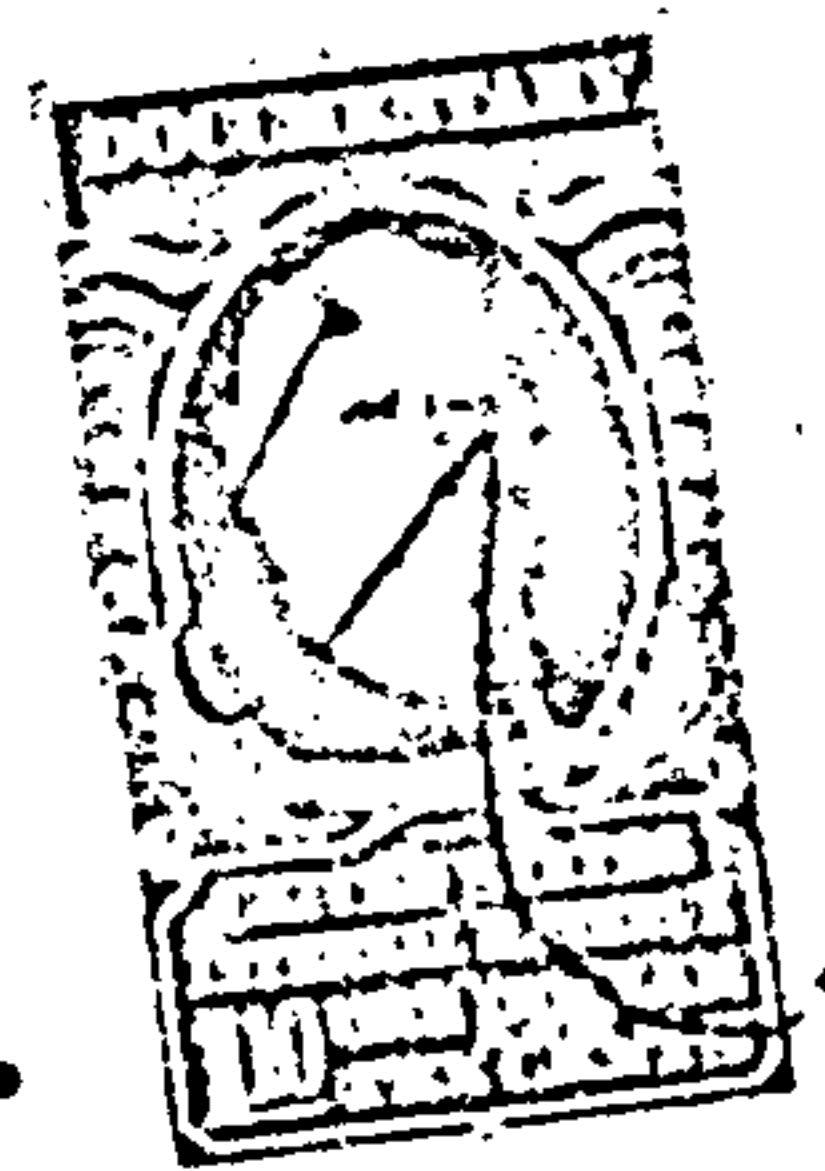


State of Alabama }
SHELBY County }

6176



KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
NINE HUNDRED FIFTY AND NO/100
to the undersigned grantor, Rux Carter Real Estate Company, Inc.,
a corporation, in hand paid by William W. Stewart and wife, Annie V. Stewart
the receipt whereof is acknowledged, the said Rux Carter Real Estate Company, Inc.

does by these presents, grant, bargain, sell, and convey unto the said
William V. Stewart and Annie V. Stewart
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot No. 35, Block B, according to the map of the Riverview Subdivision as recorded in Map Book 4, page 63 in the Probate Office of Shelby County, Alabama.
Subject to subdivision restrictions and covenants dated June 2, 1961, recorded in the Probate Office of Shelby County, Alabama in Deed Book 215, page 662.
Subject to utility easement to Alabama Power Company and Southern Bell Telephone & Telegraph Company dated June 2, 1961 recorded in Probate Office of Shelby County, Alabama in Deed Book 215, page 668.
Also, subject to transmission line permits to Alabama Power Company of record.
As a part of the consideration hereof grantor grants unto grantees, their heirs and assigns the right to take and use water for household purposes for said Lot 35 Block B in common with other persons who now have or may hereafter acquire the right to take or use water from the well as now located on Lot 11, Block D, and grantees, their heirs and assigns shall have the right and privilege together with such other persons as may be designated by grantor to connect to the pump located at said well and lay water pipes not exceeding 1 inch in diameter over and across the east 5 feet of Lot 1, Block D, and along the North 5 feet of Lot 11, Block D and over and across a strip of land 5 feet wide measuring 2 1/2 inches on either side of a center line extending from said well due North to the North boundary of said Lot 11.
As a part of the consideration for the grant of this easement and water right, grantee herein assumes and agrees to pay their prorata share of the cost of electricity and cost of maintaining, repairing and/or replacing said well and pump--such prorata share to be computed by dividing the cost of such repair, maintenance or replacement equally among the total lots connected to said pump, which number shall not exceed six.

TO HAVE AND TO HOLD said property unto the said William W. Stewart and Annie V. Stewart as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Rux Carter Real Estate Company, Inc. does for itself, its successors and assigns, covenant with said William W. Stewart and Annie V. Stewart, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said William W. Stewart and Annie V. Stewart, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Rux Carter Real Estate Company, Inc.

signature by Rux Carter has hereunto set its
who is duly authorized, on this 12th day of Sept, 1962. President,

RUX CARTER REAL ESTATE COMPANY, INC.

ATTEST:

James F. Carter
Secretary.

By Rux Carter
President.

BOOK 222 PAGE 243

CORPORATION
WARRANTY DEED
WITH RIGHT OF SURVIVORSHIP

TO

Wm. Smith & Co.

By Mulvaney

THIS FORM FROM
TITLE GUARANTEE & TRUST CO.
TITLE INSURANCE — ABSTRACTS
TRUSTS
BIRMINGHAM, ALABAMA

1.45
1.20
1.10

3.55

State of Alabama

SHELBY

County

I,

Grace H. Lass

, a Notary Public in and for said

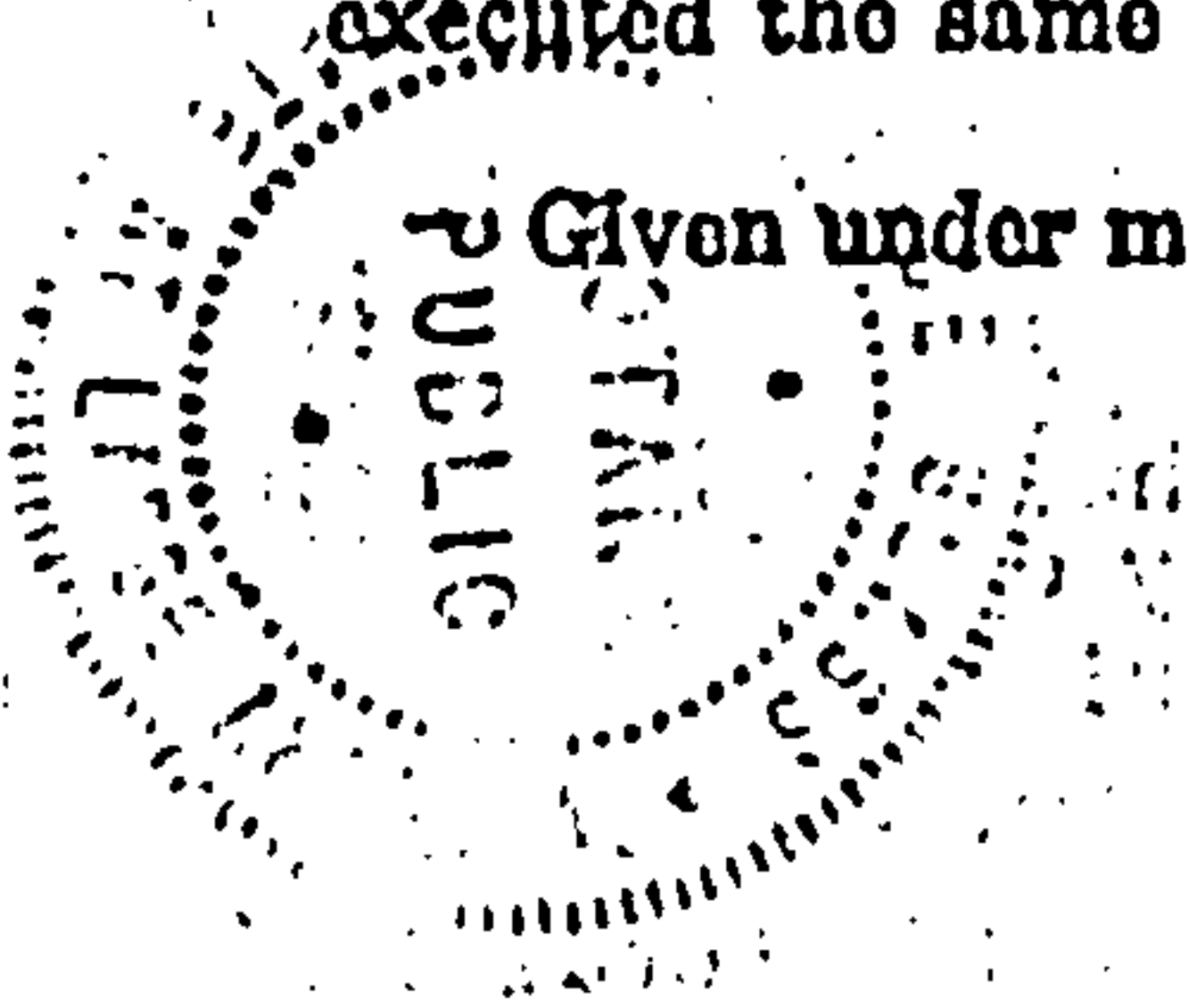
county in said state, hereby certify that Rux Carter

whose name as

President of the Rux Carter Real Estate Company

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of Sept., 1962.



Grace H. Lass

Notary Public.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON *8/11/62*

RECORDED & \$ *1.45* MTG. TAX
& \$ *1.20* TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad C. Fowler
CLERK OF PROBATE

[Signature]