STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That,

SHELBY COUNTY

FOR VALUE RECEIVED, the undersigned BIRHINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release from the lien of that certain mortgage executed by George W. Erwin and Ruby Erwin dated May 7, 1958 and recorded in Vol. 254 page 152, in the Probate Office of Shelby County, Alabama, the following described property, to-wit:

> Commence at the northwest corner of the SW 2 of SE 2 of Section 17, Township 19, Range 1 West, Shelby County, Alabama; run thence South along the east line of said quarter-quarter section for a distance of 330 feet to the point of beginning of the property hereby released; run thence North 88° East for a distance of 164 feet; run thence South 2° east for a distance of 208.7 feet; thence run South 88° West for a distance of 208.7 fect to the east right of way line of the Plorida Short Route highway; thence run North 2° West and along said cast right of way line of said highway for a distance of 208.7 feet; thence North 88° East for a distance of 44.7 feet to the point of beginning. Containing one acre, more or less.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WIEREOF, the undersigned BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its signature to be affixed on this the 13 day of September, 1960 by C. M. DeArman, Jr., its President, duly authorized thereto.

> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT. WAS FILED ON X

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASS'N

By. Com se Jaman

STATE OF ALABAMA JEFFERSON COUNTY

RECORDED'S S.....MTG. TAX & \$ DEED TAX HAS BEEN PD. ON THIS INSTRUMENT.

Conval 1. Louder I, The Underpose of PROBATE , a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr., whose name as President of BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day ; that, being informed of the contents of the instrument he, as such officer, and with full authority, executed the same voluntarily for and as the acr of said corporation.

Given under my hand and official seal, this the 13th day of September, 1960.

Die 20 Oliver- Head. 175