

6028

STATE OF ALABAMA,

County of SHELBY

WE, R. F. TURNER AND WIFE EUNICE TURNER

for and in consideration of the sum of ONE <sup>00</sup>/<sub>100</sub> Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

THE FOLLOWING DESCRIBED LAND IN  $\text{SW}\frac{1}{4}$  OF  $\text{NE}\frac{1}{4}$  OF SEC. 29, TOWNSHIP 19, RANGE 1 WEST; COMMENCE AT NE CORNER OF SAID  $\text{SW}\frac{1}{4}$  OF  $\text{NE}\frac{1}{4}$  AND RUN WEST A DISTANCE OF 411 FEET TO THE WEST RIGHT OF WAY LINE OF HIGHWAY, THE POINT OF BEGINNING; THENCE CONTINUE WEST TO NW CORNER OF SAID  $\text{SW}\frac{1}{4}$  OF  $\text{NE}\frac{1}{4}$ ; THENCE RUN SOUTH TO SW CORNER OF SAID  $\text{SW}\frac{1}{4}$  OF  $\text{NE}\frac{1}{4}$ ; THENCE RUN EAST A DISTANCE OF 70 FEET; THENCE RUN NORTHEASTERLY ALONG A MADE LINE AND THE MOUNTAIN CREST A DISTANCE OF 1600 FEET MORE OR LESS TO THE SOUTHWESTERLY RIGHT OF WAY BOUNDARY OF AFOREMENTIONED HIGHWAY; THENCE RUN NORTHWESTERLY ALONG SOUTHWESTERLY RIGHT OF WAY LINE OF SAID HIGHWAY A DISTANCE OF 600 FEET MORE OR LESS TO POINT OF BEGINNING, EXCEPT THEREFROM ONE ACRE MORE OR LESS SOLD TO MARVIN T. BRASHER, A DESCRIPTION OF WHICH IS RECORDED IN DEED BOOK 218, PAGE 821 IN OFFICE OF PROBATE JUDGE, SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

8 day of JUNE, 1962

WITNESS:

R. F. Turner (Seal)  
Eunice Turner (Seal)

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STATE OF ALABAMA  
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that RE. TURNER AND WIFE  
EUNICE TURNER whose name ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument THEY executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal, this the 8<sup>TH</sup> day of JUNE, 1962

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 10 AM  
9/1 1962

RECORDED & \$ 1.00 MTG. TAX

DEED TAX HAS BEEN  
PAID ON THIS INSTRUMENT.

Conrad S. Fowler  
CLERK OF PROBATE  
I hereby certify that the within instrument was  
filed in the office for record on the 10 day of JUNE, 1962  
at Shelby County, Alabama.  
and examined.

Judge of Probate of said County.

ALABAMA POWER COMPANY

TO

FROM

R. F. Turner and wife, Eunice Turner

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 205690

Line

6010 - DSO 6130-201 - 1962  
Line #267-l to Harlin Brasher  
Off Shelby Trans. Sub.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

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