

205436

6024

STATE OF ALABAMA,

County of SHELBYW. E. LOVETT AND WIFE MARIE LOVETTfor and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to V. S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

AND  $N\frac{1}{2}$  OF  $SW\frac{1}{4}$  OF  $NE\frac{1}{4}$ 

A LOT OR PARCEL OF LAND IN THE  $N\frac{1}{2}$  OF  $SE\frac{1}{4}$  OF  $NW\frac{1}{4}$  OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE POINT WHERE THE SOUTH LINE OF SAID  $N\frac{1}{2}$  OF  $SE\frac{1}{4}$  OF  $NW\frac{1}{4}$  INTERSECTS THE WEST RIGHT OF WAY LINE OF SOUTH BOUND TRACK OF H & N RAILROAD AND RUN NORTHEASTERLY ALONG WEST RIGHT OF WAY LINE OF SAID RAILROAD A DISTANCE OF 150 FEET TO POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME COURSE A DISTANCE OF 150 FEET; THENCE RUN WEST A DISTANCE OF 760 FEET TO THE MIDDLE OF BUCK CREEK; THENCE RUN SOUTHERLY ALONG THE MIDDLE OF SAID BUCK CREEK TO A POINT 150 FEET NORTH OF SOUTH LINE OF SAID  $N\frac{1}{2}$  OF  $SE\frac{1}{4}$  OF  $NW\frac{1}{4}$ ; THENCE RUN EAST IN A STRAIGHT LINE TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the6 day of JUNE, 1962

WITNESS:

W. E. Lovett (Seal)  
Marie Lovett (Seal)

222 MAY 134

STATE OF ALABAMA  
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that F. L. LOVETT AND WIFE  
MARIE LOVETT whose name ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument THEY executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal, this the 6<sup>TH</sup> day of JUNE, 1968

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 9/1/68

RECORDED & 3 MTG. TAX  
DEED TAX HAS BEEN  
PAID ON THIS INSTRUMENT.

Page 1 recorded in Deed Book 205436 at 11 o'clock AM, and duly  
examined.

Judge of Probate of said County.

ALABAMA POWER COMPANY

TO

FROM  
F. L. Lovett and wife, Marie Lovett

TRANSMISSION LINE PERMIT

THE STATE OF ALABAMA  
Shelby County

Parcel No. 205436

Line

6010 - DSO 6430-191 - 1962  
Slurra 7.2 kv-Forrest Lovett  
Off Alabaster Dist. Sub.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

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