

6017

STATE OF ALABAMA,

County of SHELBY

WE, WINFORD GRIFFITH AND WIFE MYRTIE GRIFFITH

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A LOT OR PARCELS OF LAND IN THE SW 1/4 OF SEC. 5, TP 22,
R 3W MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT
THE SE CORNER OF A LOT OWNED BY FRANKLIN DEE ALLEN
AND RUN NORTHERLY 110 FT. TO THE SE CORNER OF W.M. BOOTH
LOT; THENCE RUN WESTERLY 92 FT; THENCE RUN SOUTHERLY
78 FT; THENCE RUN SOUTHEASTERLY 39 FT; THENCE RUN
NORTHEASTERLY 48 FT. TO POINT OF BEGINNING, BEING A
PART OF THE LAND KNOWN AS THE REBECCA ALLEN PLACE AND
LYING WEST OF THE DOGWOOD-MONTEVARKO PAVED ROAD.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the 15TH

day of MAY, 1962

WITNESS:

Winford Griffith (Seal)
Myrtie Griffith (Seal)

BUCK 222 PAGE 124

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, JR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that WINFORD GRIFFITH AND WIFE
MYRTLE GRIFFITH whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that
being informed of the contents of the instrument THEY executed the same voluntarily, on the 15 day the
same bears date.

Given under my hand and official seal, this the 15TH day of MAY, 1962

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 9/1/62

Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

RECORDED & \$ 10.00 MTG. TAX
& \$ 5.00 DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.

Page 1 of 1 recorded in Deed Book 1062 and examined.
o'clock 11 M. and duly
filed in my office for record on the 15 day of MAY, 1962
I hereby certify that the within instrument was
correctly filed in my office for record on the 15 day of MAY, 1962
JUDGE OF PROBATE
Conrad H. Fowler
ALABAMA POWER COMPANY

TO

FROM
Winford Griffith and wife, Myrtle Griffith

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 204992

Line

6010 - DSO 6430-164 - 1962
Dogwood-Almont Rd-Winfred Griffith
Off Dogwood Sub.

Judge of Probate of said County.

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

C21 FTH 222 X000