

6016

STATE OF ALABAMA,

County of SHELBYWE, J. E. FERGUSON, JR. AND WIFE LORINE FERGUSONfor and in consideration of the sum of ONE — 00/100 — Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

3 ACRES MORE OR LESS IN THE NE 1/4 OF SE 1/4 OF SECTION 5,
TOWNSHIP 20, RANGE 1 WEST MORE PARTICULARLY DESCRIBED AS
FOLLOWS; COMMENCE AT THE NW CORNER OF SAID NE 1/4 OF SE 1/4 AND
RUN SOUTH A DISTANCE OF 366 FEET; THENCE TURN AN ANGLE OF
89° LEFT AND RUN A DISTANCE OF 900 FEET; THENCE TURN AN
ANGLE OF 89° RIGHT AND RUN A DISTANCE OF 350 FEET TO POINT
OF BEGINNING; THENCE CONTINUE SOUTHERLY ALONG LAST MENTIONED
COURSE A DISTANCE OF 414 FEET TO THE NORTHERLY LINE OF CHELSEA-
SIMSVILLE ROAD; THENCE TURN AN ANGLE OF 138° 30' RIGHT AND RUN
ALONG NORTHEASTERLY LINE OF SAID ROAD A DISTANCE OF 200 FEET;
THENCE TURN AN ANGLE OF 11° LEFT AND CONTINUE ALONG NORTHEASTERLY
LINE OF SAID ROAD A DISTANCE OF 92 FEET; THENCE TURN AN ANGLE
OF 53° 30' RIGHT AND RUN A DISTANCE OF 208 FEET; THENCE TURN AN
ANGLE OF 91° RIGHT AND RUN A DISTANCE OF 210 FEET TO POINT OF
BEGINNING, EXCEPT A STRIP 10 FEET WIDE OFF EAST SIDE THEREOF
RECORDED DEED BOOK 220, PAGE 889, PROBATE JUDGES OFFICE.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the12 day of JUNE, 1962

WITNESS:

J. E. Ferguson Jr. (Seal)
Lorine Ferguson (Seal)

BOOK 222 PAGE 122

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE

In and for said County in said State, hereby certify that J. E. FERGUSON, JR. AND
WIFE LORINE FERGUSON whose name S ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 12TH day of JUNE, 1962

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 7/1/62

RECORDED & \$ MTG. TAX

DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad S. Fowler
JUDGE OF PROBATE

OF ALABAMA,

County

herby certify that the within instrument was
in office for record on the 12 day of JUNE, 1962

o'clock M. and duly

Page 1 recorded in Deed Book 205675 and examined.

Judge of Probate of said County.

Parcel No. 205675

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

J. E. Ferguson, Jr., and wife, Lorraine

Ferguson

TO

ALABAMA POWER COMPANY

6010 - DSO 6430-204 - 1962
Shelby Co. Line #25-W. D. Ferguson's
Two Houses
Off Shelby Trans. Sub.

STATE OF _____

County of _____

I, _____, a _____

In and for said County in said State, hereby certify that _____

whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

221 PM 222 1962