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TEXECULATION OF THE PROPERTY O

MONTEVALIO, ALA.

STATE OF ALABIMA .)

MNOW ALL MEN BY THESE PRESENTS, THAT:

SHELBY COUNTY

to the undersigned MERCHANTS & PIANTERS BANK, on the 9th day of July, 1951, which said mortgage was recorded in Mortgage Book 218, page 534, therefore, undersigned MERCHANTS & PIANTERS BANK, in consideration of \$600.00, in hand paid by the said Floyd Miles and Roseanna Miles, the receipt whereof is hereby acknowledged, does hereby release, remise and quitclaim unto the said Floyd Miles and Roseanna Miles, all the right, title and interest acquired under said mortgage, in and to that part of the premises conveyed there, described as follows, to-wit:

Begin at the center of Section three (3) Township twenty-four (24), Range Twelve (12) east, and run South 89 degrees and 15 minutes west 900 feet to a stake: thence north 19 degrees and 45 minutes west 557 feet to a stake; thence north 17 degrees and 30 minutes west 282 feet to the southern boundry of the right-of-way of the Southern Railway Company, the point of beginning; thence north 80 degrees and 30 minutes east 580 feet: thence south 18 degrees and 30 minutes east 83.5 feet to the northern boundry of the Montevallo-Calera highway; thence south 78 degrees and 30 minutes west 193 feet; thence south 87 degrees and 5 minutes west 289.4 feet; thence north 17 degrees and 30 minutes west 50 feet to the point of beginning.

TO HAVE AND TO HOLD the same to the said Floyd Miles and Roseanna Miles, their heirs and assigns forever.

This release shall not in any way impair or affect the right of the said mortgages to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgaged indebtedness remaining unpaid.

IN WITNESS WHEREOF the said MERCHANTS & PLANTERS BANK has bereunto set its signature by James A. Kelly, its President, who is duly authorized, on this 28th day of August, 1962.

MARCHARITA SE PLANTE LA MANNE

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Secretary

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MONTEVALLO, ALA.

STATE OF ALABAMA SHELBY COUNTY

I, R. C. Henderson, a Notary Public in and for said County in said State hereby certify that James A. Kelly, whose name as President of the MERCHANTS & PLANTERS BANK, a Corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Rolease, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hend and official seal, this 28th day of August, 1962.

Notary Public

STATE OF ALA. SHELBY CO. CERTIFY THIS INSTRUMENT

PD. ON THIS INSTRUMENT.

JUDGE OF PROBATE