


5782

RIGHT OF WAY EASEMENT

FOR AND IN CONSIDERATION OF THREE HUNDRED FIFTY TWO AND NO/100 (\$352.00) DOLLARS, the receipt of which is hereby acknowledged, The Board of Trustees of the University of Alabama, a corporation, acting by and through its duly authorized Executive Committee, composed of John A. Caddell, as Chairman, and Thomas S. Lawson and Ernest G. Williams, as members thereof, hereinafter referred to as Grantor, does hereby grant and convey unto COLONIAL PIPELINE COMPANY, a Delaware Corporation, its successors and assigns, hereinafter referred to as Grantee, an easement for a pipeline right of way with the right to construct, maintain, inspect, operate, protect, repair, replace, change the size of, and remove one pipeline for the transportation of liquids and/or gases on, over, and through the following described lands, of which Grantor warrants it is the owner in fee simple, situated in Shelby County, State of Alabama, to-wit:

A strip of land 75 feet in width, extending 25 feet on the North side, and 50 feet on the South side, of the center line as shown on the attached plat marked Detail "A" and made a part of this instrument; said strip of land lying and being in Section 18, Township 21 South, Range 4 West; and containing 10.03 acres, more or less.



Together with the right of unimpaired access to said pipeline and the right of ingress and egress on, over, and through the above-described land for any and all purposes necessary and incident to the exercise by said Grantee of the rights granted hereunder.

The said Grantor shall have the right to use and enjoy the above-described land except as the same may be necessary for the purposes herein granted to the said Grantee, Grantor agrees not to build, create, or construct any obstructions, engineering works, or other structures over said pipe line nor permit the same to be done by others.

In addition to the above consideration, Grantee agrees to repair or to pay for any actual damage which may be done to growing crops, timber, fences, buildings, or other structures directly caused by Grantee exercising any rights herein granted.

Any pipe line constructed by Grantee across any portion of the above-described land which is under cultivation shall, at the time of the construction thereof, be buried to such depth as will not interfere with Grantor's use of said land for normal cultivation required for the planting and tending of crops; except that Grantee, at its option, may construct its pipe line above the channel of any natural or man-made stream, ravine, ditch, or other water course.

The terms, conditions, and provisions of this right of way easement shall extend to and be binding upon the heirs, executors, administrators, personal representatives, successors, and assigns of the parties hereto.

It is understood and agreed that the right of way herein granted shall be 75 feet in width during the period of construction, and that after construction and clean-up, then the said permanent right of way shall be 50 feet in width, extending 35 feet on the south side and 15 feet on the north side of the center line of said pipe line then in place.

IN WITNESS WHEREOF, the Grantor herein has hereunto caused this conveyance to be executed in its name by its duly authorized Executive Committee and its corporate seal to be affixed on this 18th day of July, 1962.

THE BOARD OF TRUSTEES OF THE UNIVERSITY
OF ALABAMA

BY John A. Caddell
as Chairman of its Executive Committee

BY Thomas Lawson
as Member of its Executive Committee

BY Charles T. Williams
as Member of its Executive Committee

STATE OF ALABAMA,

MORGAN COUNTY,

I, Loretta Curtis, a Notary Public in and for said County and State, hereby certify that John A. Caddell, whose name appears as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said easement, he, as such officer and with full authority,

executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 21 day of July, 1962.

L. Curtis
Notary Public

STATE OF ALABAMA,

MONTGOMERY COUNTY,

I, Mable J. Hudgens, a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said easement, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 23 day of July, 1962.

Mable J. Hudgens
Notary Public

STATE OF ALABAMA ,

TUSCALOOSA COUNTY,

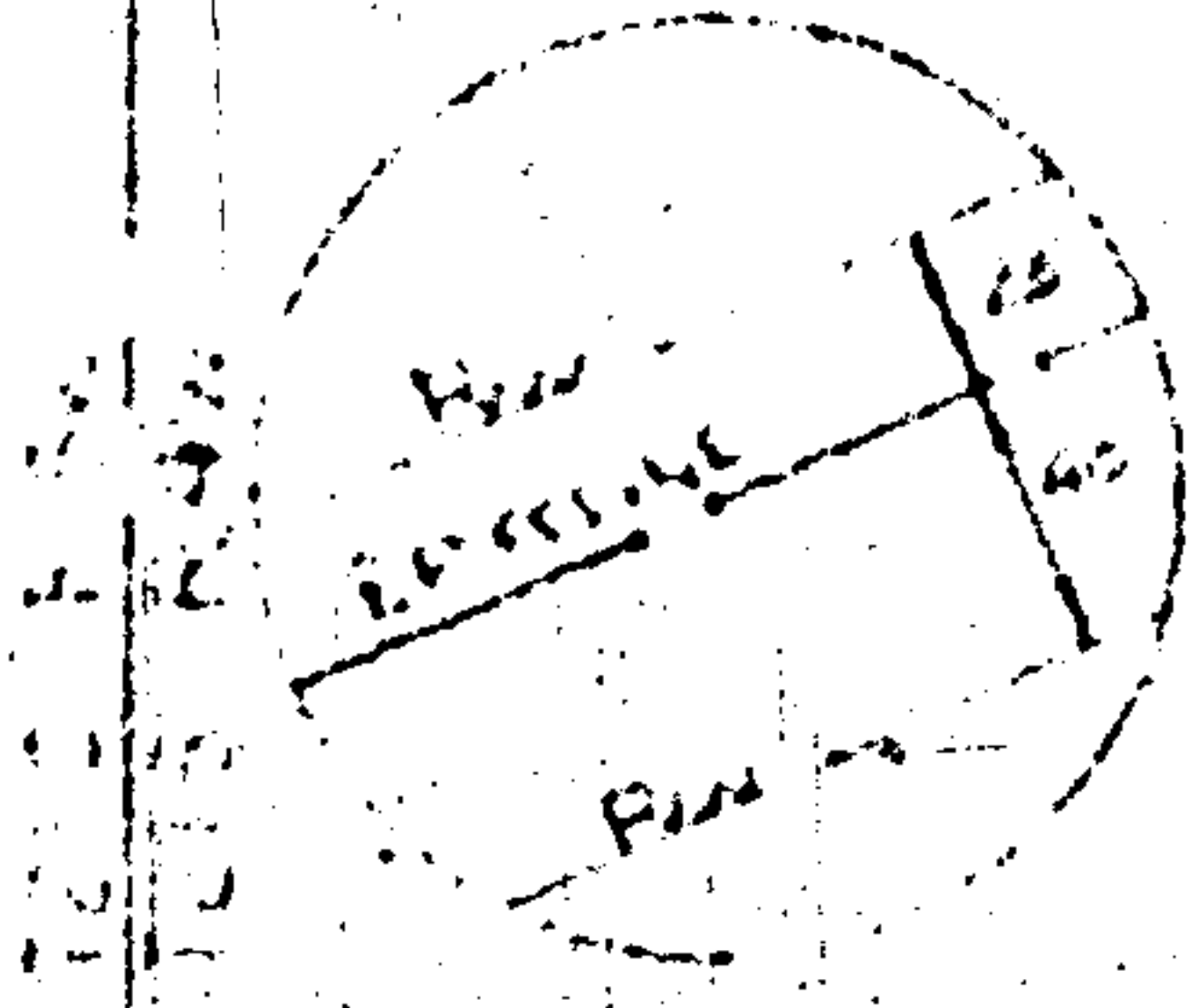
I, Frank W. Ambrose, a Notary Public in and for said County and State, hereby certify that Ernest G. Williams, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said easement, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 25 day of July, 1962.

Frank W. Ambrose
Notary Public

DEED A
SHELBY CO. ALA.

SHELBY CO., ALA.
Sec. 16, T-21-S, R-4-W



1.000' OF R/W
NE 1/4 SEC. 16

PROPOSED
R.F. LINE

550'
1/4 SEC. 16

PROPERTY OF
UNIVERSITY OF ALABAMA
TRACT NO. 401-SH-5

13 18
24 19

14 17
15 20

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/27/1962
RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad H. Fowler
JUDGE OF PROBATE

BOOK 221 PAGE 825

REVISION	DATE

COLONIAL PIPELINE COMPANY
ATLANTA, GEORGIA
Location of Right-of-Way Across Property of
UNIVERSITY OF ALABAMA
Tract No. 401-SH-5
Sec. 16, T-21-S, R-4-W
SHELBY COUNTY, ALA.

ATTN: CH. 62
REG. ALA. 622
DRAWN E. S.
NOTES PLATS 9-11
SCALE 1"=1000'
DATE 7-5-62
CHECKED E. S.
R W-401-51