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CORPORATE RELEASE

| STATE OF ALABAMA | |
|--|--|
| COUNTY OF JEFFERSON | |
| KNOW ALL MEN BY THESE PRESENTS: That, | • |
| WHEREAS, E. J. Hall and wife, Doris Hall | |
| The state of the second control of the secon | e. De min handle des elles applica de la separa a despirable de se <u>mente de separa despirable</u> d'el despirable per el se despirable de sequi desdigira e de separable. |
| did heretofore execute a mortgage to Jefferson Federal Savings & | Loan Association of Birmingham, |
| which said mortgage is dated the 25th day of | June 19.59., |
| and is recorded in Volume_261, page52, Probate Office, | |
| Shelby County, Alabama | , and conveys the real estate as |
| described therein as security for the payment of the indebtedness | designated in said mortgage, and, |
| WHEREAS, the indebtedness secured by said mortgage has be | en paid to the undersigned in full, |
| NOW, THEREFORE, the undersigned Jefferson Federal | Savings & Loan Association of |
| Birmingham, does hereby acknowledge satisfaction and payment | in full of said indebtedness, and |
| hereby releases and discharges the property described in said mor | tgage from the lien of same. |
| IN WITNESS WHEREOF, the said Jefferson Federal Savings & | Loan Association of Birmingham, |
| a corporation, has caused this instrument to be signed by its | Presidenton. |
| this the <u>lith</u> day of August ; 196 | 2 |
| JEFFERSON FEDERAL SAVINGS & LOAN, A | SSOCIATION OF JURMINGHAM |
| RV. ABU | oildin Sh. |
| | Its President |
| | A STATE OF THE STA |
| STATE OF ALABAMA | |
| COUNTY OF JEFFERSON | |
| I, the undersigned authority, in and for said County, in | said State, hereby certify that |
| F. B. Yeilding, Jr. | general de la company de la c |
| whose name as President of Jefferson Fede | ral Savings & Loan Association of |
| Birmingham, a corporation, is signed to the foregoing instrument, | and who is known to me, acknowl- |
| edged before me, on this day, that being informed of the contents | of such instrument, he as such |
| officer and with full authority executed the same voluntarily for | |
| STATE OF ALA. SHELBY CO. | August 19.62. |
| THE PURPLE AND A FILLY | Man Destation |
| KECORDED & D Intol. 100 | MOUNTY LUDING |
| & DEED TAX HAS BEEN PD. ON THIS INSTRUMENT. | |
| Conrad M. Louler JUDGE OF PROBATE | |
| edged before me, on this day, that being informed of the contents officer and with full authority executed the same voluntarily for Given under my hand and seal this the 14th day of ICERTIFY THIS INSTRUMENT WAS FILED ON 19 RECORDED & S. MIG. TAX & DEED TAX HAS BEEN PD. ON THIS INSTRUMENT. Correct M. Josuler | of such instrument, he as su and as the act of said corporation |